



RIGVED
YAJURVED
SAMAVED
ATHARVAVED

Swami Dayanand Saraswati



Ved Sandesh June 2013 Volume 4 Issue 6

ARYA PRATINIDHI SABHA QLD INC

Krinvanto Vishvam Aryam ~ Make This World Noble

Inside this issue

Mothers Day Celebration

Article– Soul and GOD

Upcoming events

Yajna Dates 2013

Contact Us:

President: Mr Jitendra Deo J.P.(Q)
07 3263 1914

Secretary: Mr Hari Chand
07 3345 4716

Treasurer: Mr Mul Chand
07 3133 3527

Purohita:

Pta Mrs Usha Rai J.P.(Qual)
07 3390 6590

Pta Mrs Ramkali Singh J.P.(Qual)
Marriage Celebrant
07 3351 8756

Editorial:

The Mothers Day event that took place was the first Mothers Day that was celebrated by the APSQ. This new idea of celebrating Mothers Day puts APSQ forward in the ever modernising world. It is a great start and gives way to more events that let us fit in the community and lets other people who are not members of APSQ see what our organisation does.

Please email article to :

ravideo3@gmail.com

Ravneel K Deo Editor

**www.aryasamaj
queensland.com**



Participants in the Mothers Day function at Finnish Hall Mt Gravatt East.

APSQ- Mothers day celebration.

Mothers day celebration was celebrated on 11 May at Finnish Hall, Mt Gravatt East. The mothers day celebration was totally enjoyed by members present. The evening began with Havan Yaj . Youth members sang few Bhajans and couple of audio clips were played to compliment deeper understanding about Mothers, and women.

A warm welcome was given by the President Mr Jitendra Deo to all the members, and wishes given to mothers present on this very special occasion. The gifts were then presented to mothers who were present, gifts were provided by the Sabha.

Mr Sukarm Singh presented a lecture about mother, and it was very informative. The programme was made more lively, after Ashwin Chand led the members into "Antakashri" . Members showed their talent, and actively took part.

The Vedic culture trains every man to look upon all women as forms of the one Divine Mother. The mother is more worthy of reverence than father or teacher according to our scriptures. According to **Manu Smriti** on the point of view of reverence, a teacher is ten fold superior to a mere lecturer, a father is a hundred fold superior to a teacher, and a mother is a thousand fold superior to a father. Women are the backbone or bed-rock that sustain dharma and national strength, peace and prosperity. Manu declares: **"The woman who always does good, who is efficient in work, sweet in speech, devoted to her duty and service of mankind, is really no human being but a goddess."**

Our scriptures say "**Matra devo bhava**" - treat your mother as a goddess. Mothers are the greatest conservers of our culture. They adhere to the household ritual, lullabies and popular poetries. A definite philosophy of life is bound up with these. By the very quality of their being, mothers are the missionaries of civilization. With their immense capacity for self-sacrifice they are the unquestioned leaders of mankind.

The dinner was served , and after dinner Musical Chair was played. Mothers had a good time with this as well.

Is SOUL part of the Almighty GOD. What do VEDAS say?

According to the Vedas the world consists of three basic entities, God soul and matter. Everything in this world is recognised by their gun (qualities), karma (actions) and swabhau (personality). For two things to become one they must have same gun, karma and swabhau. For example sugar will mix with sugar and become one because they have the same gun, karma and swabhau. But salt and sugar will never mix and be one because their gun, karma and swabhau are different. Similarly Gundh, karma and swabhau of God is different from the soul. Soul can never be ansh of God. Say for example if one takes one grain (ansh) of sugar from the whole bag, the gundh, karm swabhau of that grain as same as in the whole bag of sugar. For the soul to be ansh of God it must have the same gundh, karma swabhau as God.

Now lets see the difference between gundh, karma and swabhau of God and soul. God has no limit, souls have a limit. God is source of all knowledge and joy. The souls depend on God for their knowledge and joy. God creates this universe for sake of the souls and the souls use the necessary things for their life. God does not take physical bodies. He does not need the aid of the physical organs, like eyes, hands etc. for seeing and doing. The souls function with the aid of these organs through the cycle of birth and death. The life after death is for the souls and not for God.

God sees over the actions of the souls during their life cycles. Whatever good or bad actions the souls do, they are themselves responsible for it. Their present is decided by their entire past and their future would depend on their present actions. God gives the fruits of the good or the bad deeds while the souls suffer or enjoy them. God is just and merciful and therefore, Generous. He decides what would be most useful for the souls and while doing so He is never influenced by anyone. God is never liberated while the souls seek their liberation through their efforts.

God is above sins and mistakes. It is the soul that has wickedness and goodness. In order to raise the goodness to the maximum and bring down the wickedness, the souls are awarded favourably for their good deeds and punished for their bad deeds.

Another one if after death the souls unite with God then the question is who is going to get the results of all the actions that one has done in his or her life time. There has to be many lives to get the results of all the actions. So these are few differences between God and the souls. So since they have different gundh, karma and swabhau, the soul cannot be the ansh of God. (Satyarth Prakash chapter nine.) There are three things that are eternal in the universe. These have never been created nor will they ever be destroyed. (GOD, soul, matter)

GOD- There is only one GOD. He is the Creator, Sustainer and destroyer of the universe. He exists, is conscious and is blissful. GOD has no shape or size and is present everywhere and watches and advises us in our souls at all times. He punishes us for our bad deeds and rewards us for our good deeds.

SOUL- soul is a living agent within us and is separate entity from GOD. There are many souls and souls are not part of GOD they are not ansh of GOD. Souls exist and are conscious. Souls enjoy the fruits of their good deeds and suffer as a result of their bad deeds.

MATTER- matter is the material out of which GOD evolves this universe. Matter exists and is never destroyed. It has no life in it. Being devoid of life and thus intelligence, matter can neither make nor unmake itself, but is always made or unmade by a conscious intelligent being.

Havan Yajna Dates and Venue.

Finish Hall 62 Newnham Rd Mt Gravatt East

17 Somerset Dr Carseldine

June 9 10am-11.30am Yajman Mr & Mrs Hari Chand & Family

June 16 10am– 11.30am Yajman Mr & Mrs Jitendra Deo

June 23 10am– 11.30am