



वेदों की खुशबू

ओ३म्

वेद सब के लिए

(धर्म मर्यादा फैलाकर लाभ दें संसार को)

# VEDIC THOUGHTS

A Perfect Blend of Vedic Values And Modern Thinking

Monthly  
Magazine

Issue  
39

Year  
4

Volume  
3

December 2015  
Chandigarh

Page  
24

मासिक पत्रिका  
Subscription Cost  
Annual - Rs. 120-see page 9

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Printer # 231, Sec. 45-A, Chandigarh 160047  
Tel. 0172-2662870 (M) 9217970381,  
E-mail : bhartsood@yahoo.co.in**

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Editor

## CHINESE ADVICE TO 50-YEARS OLD & OLDER.....

(Translated from the Chinese).

Because none of us have many years to live, and we can't take along anything when we go, so we don't have to be too thrifty...

Spend the money that should be spent, enjoy what should be enjoyed, donate what you are able to donate, but don't leave all to your children or grandchildren, for you don't want them to become parasites who are waiting for the day you will die!!

Don't worry about what will happen after we are gone, because when we return to dust, we will feel nothing about praises or criticisms. The time to enjoy the worldly life and your hard earned wealth will be over!

Don't worry too much about your children, for children will have their own destiny and should find their own way. Don't be your children's slave. Care for them, love them, give them gifts but also enjoy your money while you can. Life should have more to it than working from the cradle to the grave!!

Don't expect too much from your children. Caring children, though caring, would be too busy with their jobs and commitments to render much help.

Uncaring children may fight over your assets even when you are still alive, and wish for your early demise so they can inherit your properties and wealth.

Your children take for granted that they are rightful heirs to your wealth; but that is for you to see right by indulging yourself in charities.

Don't trade in your health for wealth by working yourself to an early grave anymore... Because your money may not be able to buy your health...

When to stop making money, and how much is enough ( hundred thousands, million, ten million ) this also speaks of your prudence.

Out of thousand hectares of good farm land, you can consume only three quarts (of rice) daily; out of a thousand mansions, you only need eight square meters of space to rest at night.

So, as long as you have enough food and enough money to spend, that is good enough. You should live happily. Every family has its own problems. Just do not compare with others for fame and social status and see whose children are doing better, etc., but challenge others for happiness, health, enjoyment, quality of life and longevity...

Don't worry about things that you can't change because it doesn't help and it may spoil your health.

You have to create your own well-being and find your own place of happiness. As long as you are in good mood and good health, think about happy things, do happy things daily and have fun in doing, then you will pass your time happily every day.

One day passes without happiness, you will lose one day .  
One day passes with happiness, and then you gain one day.

In good spirit, sickness will cure; in a happy spirit, sickness will cure faster;

in high and happy spirits; sickness will never come.

With good mood, suitable amount of exercise, always in the sun, variety of foods, reasonable amount of vitamin and mineral intake, hopefully you will live another 20 or 30 years of healthy life of pleasure.

Above all, learn to cherish the goodness around... and FRIENDS... They all make you feel young and "wanted"... without them you are surely to feel lost!!



## The best way to be a friend is to be one.

A young wounded soldier returning from the battlefield asked his army chief, "Sir, my friend isn't back. Can I go and get him?" The chief, denying permission, said, "Your friend must be dead by now in this horrible war." After much pleading, the soldier went back to the battlefield but returned badly wounded, carrying the corpse of his friend. "I told you," said the chief, "Your friend would be dead." "And look how you have wounded yourself trying to save him."

The soldier replied, "Sir, when I reached out to get him, he was alive. When he was dying, he said something that touched my heart. He said, 'My dear friend, I knew you would come to get me'."

True friends are like stars. You see them in the darkest nights. No medicine is more valuable, none more efficacious, none better suited to the cure of all our temporal ills than a friend to whom we may turn for consolation in times of trouble, and with whom we may share

our happiness in time of joy."

The Scriptures say, "When you gain a friend, gain him through testing and do not trust him hastily. For there is a friend at his own convenience but will not stand by you in your day of trouble. There is a friend who changes into an enemy and will disclose a quarrel to your disgrace. There is a friend who is a table companion but will not stand by you in your day of trouble... But no scales can measure the excellence of a faithful friend,"

A best friend is one who multiplies your joys and halves your sorrows, who understands what you are not saying, who comes in when the whole world walks out of your life, whose unflinching support out beats the tide of popular opinion against you, whom loves you even when you make mistakes, who ignores your frailties and applauds your strengths, who knows your fears and fortifies your faith, who feels your hopelessness and emphasises your possibilities.



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**Publisher & Printer Bhartendu Sood Printed at Umang Printer, Plot No. 26/3, Ind. Area, Phase-II, Chd. 9815628590**

**Owner Bhartendu Sood Place of Publication # 231, Sector 45-A, Chandigarh 160047**

**Phone : 0172-2662870 (M) 9217970381 Name of Editor : Bhartendu Sood**

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 fy ; og lenh tgkt e lokj Fk rk mUg , d }hi fn [kkb  
 fn ; kA l kpk ; gk Hkh vo"; dkb jgrk gkxkA ; gk ipkj d  
 fy ; : duk pkfg ; A l k fFk ; k ler ml }hi e mrj x ; A  
 mUg cgr pyu ij n l 0 ; fDr ; k dk >M fn [kkb fn ; kA  
 ik l x ; rk n [kk mudh o" k Hk"kk lc vyx vkn hok fl ; k  
 okyh Fkh A iNu ij crk ; k fd ml }hi e mud ler  
 dkb l k d djhc ykx jgr FkA

lknj h u iNk fd D ; k dHkh b"oj dk Hkh ; kn djr gk\ mu

The Beliefs of Swami Dayanand Saraswati



**The four Vedas – the  
 repository of  
 knowledge and  
 Religious Truths –  
 are the Word of God.**

e l , d u tokc fn ; k&&&ge cB tkr g] gkFk mBkdj  
 mij n[kr g vkj dgr g gekjh j{k dk vkj tc dN  
 pkfg ; gk rk ekx yr gA

lknj h u dgk&&&&^ ; g ikFkuk dk rjhd k ughA e rEg  
 ikFkuk dju dk <x crkrk gA db fnu yxkdj iknjh  
 egkn ; u ckbfcy e fy [kh ikFkuk mUg fl [kkb o mu l  
 l uh vkj t c r l Yy h gk xb fd o Bh d idkj l l h [k x ;  
 g tk viueku tgkt e cBdj nly LFkku d fy ; py fn ; A  
 vHkh dN ehy nj gh x ; Fk rk D ; k n[kr g fd mu e l  
 rhu 0 ; fDr tgkt dh vkj nkM py vk jg gA gjkuxh  
 okyh ckr D ; k Fkh fd og ikuh ij nkM jg FkA ik l igp  
 rk iknjh l cky&&&&vki tk ikFkuk ge fl [kk vk ; Fk

og ge Hky x;A dik dj d fQj l fl [kk nA iknjh cky  
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mu e l , d u dgk&& ^iknjh egkn; geu vkidk  
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gA vHkh Hkh geu ogh fd; k] geu Hkxoku l dgk geu  
iknjh egkn; d ik l tkuk g] nkM ge yx ukdk gekj  
ik l ughA vki dik dj k o ge nkMu yx iM o vc vki  
d ik l gA iknjh u gkFk t kM fn; ] fl j >dk fn; k vkj  
/khj l ckyk&&^vki ogh ikFkuk dj k t k igy fd; k dj r  
FkA e> i r k yx x; k g fd b"oj gn; dh vkokt l urk  
gA m l "kCnk ; k Hkk'kk l dkb eryl oghA^

b"oj dk ; k norkvk dk ekuu dk vFk g vPN x.kk dk  
/kkj.k djukA gj LFkku ij ykxk dk vkpj.k gh bl ckr  
dk l n" k n nrk g fd ogk ij b"oj ; k /ke dk D; k : l k  
gA , d n" k e e fd l h vU t ku l ckr dj jgk Fkk eu eNk  
b"oj D; k g] m l u , d gh OkkD; e gh mrj n fn; k&&  
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t k eu ?ke fQj dj l h [kk g] og g fd b"oj] /ke ; k  
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l drkA mnkgj.k d fy; t k ykx Hkkjr d rVh; {k=k d  
g mud fy; eNyh gh Hkk tu gA mud ?kj e ink gvk  
cPpk tUe l gh eNyh LoHkkfod rkj ij [kk; xkA ftu

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; kd ol gh g t l gekj fy; xk; A o xk; dh i t k d l  
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t l fd ge pk; rk vki mUg bl h fy; /keghu ugh dg  
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e cBdj ; g u l kp dh nfu; k ogh g t k ge fn[kkb n  
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; g mehn dj dh l Hkh ykx /ke dk ol gh eku t l ge  
ekur g] ; g cgr xyr vkj v l h; rk dh fu"kkuh g] t l  
fd vkt gekj n" k e gk jgk g ; k fd l h le; exyk u  
fd; k vkj bl kb; k u Hkh fd; kA , d xyr dk n l jk

yr Bh d ugh dj l drkA vkb; , d ixrh"kh y l ekt dh  
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fd og D; k igurk g] D; k [kkrk g vkj dku l h Hkk'kk  
ckyrk gAA cfYd m l dk eY; kdu bl ckr l gk fd  
m l dk vkpj.k D; k g] m l dk pfj= d l k g vkj og l ekt  
e n l jk d fy; D; k dj jgk gA ; gh g onA b"oj d uke  
ij cgr "kkj epku l dgh vPNk g fd ge "kkj jgdj  
b"ojh; x.kk dk /kkj.k dj vkj viuh l kp vkj vkpj.k  
mud vulkj cuk; A /ke x: nykb ykek u cgr l gh  
dgk fd /ke ekuu dk Qk; nk rHkh g tc og gekj thou  
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lok dk viuk /ke eku A l ekt lok] n[kh lok] ykd  
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t kdj ij ; Ru l m l dh lok djA ; fn fd l h xjhc dk  
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Eku"; m l dgr g t k n l jk d dke vk, A t k  
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l xg djuk] viu fy; jgu dh txg cukuk] n[k l n j  
Hkkxuk] l [k d ihN nkMuk ; g rk l k" k Hkh djrk gA Eku";  
Hkh ; fn; gh dj rk m l e vkj i'k e D; k Qd jg x; kA



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lgu ugh dj ik ; xh] vkj cMh dk rkm nxh vkj bl dh  
vkot l vki l k ugh ik ; xA mu egkuHkko ij rk Hkr  
lokj Fkk] vkj ekVj yxok yhA fnu ckn ogh gvk tk  
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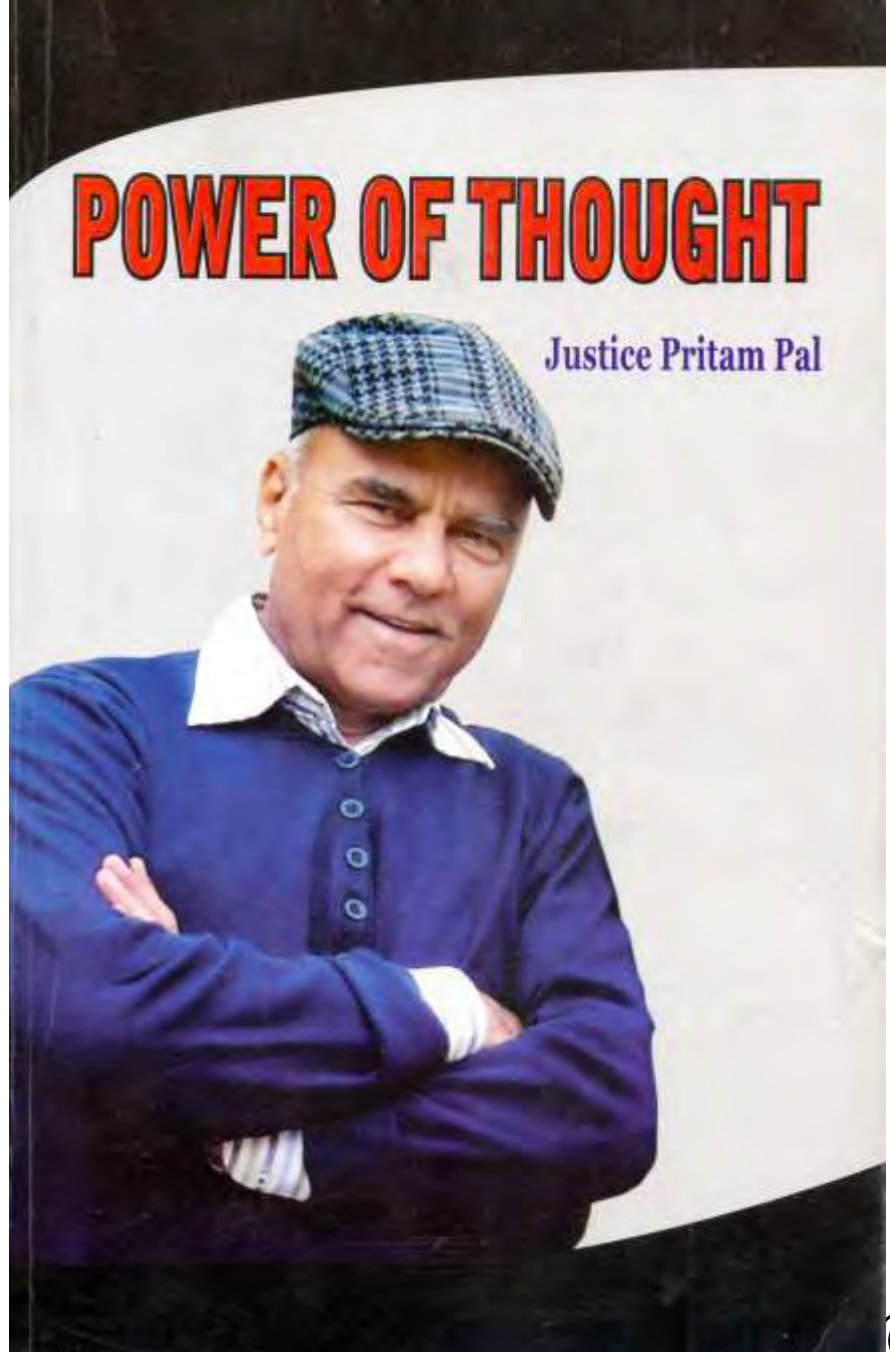


## Book

We had the pleasure of receiving a Book 'POWER OF THOUGHT' written by Justice Shri Pritam Pal, Lokayukta Haryana. It was our privilege to receive it as a gift from him.

As the name suggests, author dwells on the power of thoughts, whose might, he feels, can be like that of a fire and storm. Book has 11 chapters and each chapter has a lesson for men of all ages. I must admit that after reading I could not believe that a legal luminary can have such a wide reach on Indian scriptures like Vedas, Upnishadas, Geeta which often is the privilege of the Sanskrit and Vedanta scholars. While reading the book, I was reminded of former Chief justice of India Justice Shri PN Bhagwati, whose judgements and views I had an opportunity to read. I am convinced our Jurisprudence can bear a different look and enjoy far greater faith of common man, if like Justice Bhagwaati and Justice Pritam Pal, our Judges give as much importance to principles of dharma and divine laws as they have come to give to precedent. Following of dharma makes a man virtuous and virtuous man can rarely go astray, and this is precisely the lesson one gets from the life of Justice Shri Pritam Pal. We have had very capable judges, politicians, academicians, administrators, doctors and scieenctists but not many are virtuous and this is where we are failing and our country has not reached where it should have been. This is aptly told in this hymn from Rig Veda

vkbe vxu: u; | i Fkk jk; vLeku] fookuh no  
o ;|ukuh fo}ku]  
;| ;k. ; vLeTt gjk.kei ,uk] Hkf;” Bk r: ue%



mfDr fo/keAA

(Oh God, before I become wealthy and learned, please make me virtuous because if I am not virtuous, even my wealth and knowledge can drag me to the sinful path.)

To give our readers the idea how important role its reading can play in shaping one's destiny and uplifting him morally and physically, we have chosen Chapter 2, SELF-CONFIDENCE : A PATH TO VICTORY

“Self confidence means belief in oneself. In reality, noble thoughts, feelings and deeds give birth to self confidence. Here, I am reminded of the words of Swami Ramteertha. He once said: “ the highest aim of worship is belief in the self” It is stated in our Upnishads that a person devoid of Will Power can never achieve excellence, and only a person of good moral character and conduct possesses strong Will Power. Thus it is rightly said that a characterless person can never be endowed with self confidence.

Even an ordinary person can be successful, if he makes an effort to build up his self confidence. For this it is necessary to cultivate the quality of hardwork, which becomes a seedling for the feelings and thoughts that slowly give birth to the self confidence. If a person comes to the court, wearing a black coat and white band, carrying law books in his hand, the onlooker will immediately recognize him to be an advocate by profession. But, whether or not he is competent in his profession is altogether a different matter. This can be judged only by his capability and work efficiency which one attains by his hard work. This is the hard work that expands one's potential and qualities that impart him an identity and self-confidence. This has been my own experience too.

It dates back to 1972. Immediately after getting my license to practice law, I got a case from a tenant

named Surjeet of Tehsil Guhla who used to cultivate a part of land owned by a big landlord in Kaithal District of Haryana. As required under the contract, he could not pay rent/Batai to the landlord which made landlord to file a case of ejectment against him. I worked very hard on the case. I read almost everything related with the case which included commentary on Punjab tenancy Act too. In the process I stumbled upon a High Court ruling which I thought would favour the tenant. By the time my reply was ready it was 30'Oclock in the night.

Hearing was before the Collector of Kurukshetra. I presented my arguments but decision went in favour of the landlord. Even an appeal to the Commissioner of Ambala was also rejected. Under the situation tenant naturally lost all the hope and was not prepared to file the case for revision to the Financial Commissioner. But, I was not the one who'd lose heart and I filed the revision at my own expense. This time decision was in tenant's favour and the financial Commissioner relied on the High Court ruling on which I had based my case.

My point in sharing this case with you is that constant struggle and hardwork enhances our potential and brings our latent power to the fore. This boosts up our self confidence which while giving us strength lays the foundation of our success. This Self Confidence has an astonishing power. Louis Philips once said, “I'm the only person who can govern Europe, because I do even the smallest of works with my own hands, something as small as polishing my shoes”

Entire book is laced with highly inspirational anecdotes from his life. I believe its reading can uplift the reader both physically and spiritually.

The Book is published by Bharat Prakashan, Ambala Cant and is forwarded by Justice L.S. Panta, Former Judge Supreme Court of India. Price is Rs 200. You may get to know about the availability on this number,- 9463122333

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0172-2662870] 9217970381] E mail : bhartsood@yahoo.co.in

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mud fy; vkj Hkh "ke dh ckr g  
fd dkb n l jk LorU=rk Iukfu m l  
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vki ejk vknj djr g; i"ku vo"; y yA

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Hkkjr ;k=k ij tk jg Fk bl fy; og cfdx djoku  
fnYyh cMknk vkml tk jgk FkA ej eg l fudy  
x; k&&vki rk cgr fdLer oky gA e> fVdV y dj Hkh  
LFkku ugh vkj vki eQr e tk jg g] rc Hkh LFkku igy  
feykA og Fk lh/k vkj Li"VA e> l cky&&&vki ;k

dg ;g lc l[k ej HkkX; e FkA ckr 1946 dh gA  
LorU=rk lukfu; k dk ,d tyl tk jgk FkA ifyl d  
vku l Hkxnm ep xBA efdlh viu dke l tk jgk Fk]  
vkj ifyl d gkFk yXk x; kA ,d jkr gokykr e fcrkbj  
vxy fnu lc dk NkM fn; kA m lh gokykr e fcrk; ,d  
fnu dk ilkn fey jgk g vkj tc rd thfor g feyrk  
jgxkA ml le; LorU=rk lukfu; k d cPpk d fy;  
fo"k'k vkj{k.k dh NV dh ?kk"kk ugh gb FkhA e ugh  
turk fd og vkt dgk g ij vkt tk dN lfo/kk; mu  
d ifjokjk dk fey jgh g] tgk dN fryd jkt pMMk  
t l R; kxe; LorU=rk lukfu g; ogh vf/kd mu ednj  
d fldUnj t l gh Fk vkj g HkhA

jktho xk/kh dgr Fk ge tk Hkh ilk xjhck dk ckVr g  
mldk 15% gh mu rd igprk g ckdh chip d yx gte  
dj tkr gA vxj og dN vkj le; rd thfor jgr rk  
"kk; n ;g Hkh [kyklk dj tkr fd bl ykdrU= e tk Hkh  
ge glyr ckVr g mudk vlyh gdnkj flQ 15% gh  
gkr gA

## l fg".krk

d".k dkr ofnd

l fg".krk dk vFk g& lgu'khyrk ;k {kek'khyrkA funk]  
vieku vkj gkfu e vijj/k dju oky dk nM nu dk Hkko  
u j[kuk vkj vU; ykxk d /kkfed dedk.M] [kkuiku  
vkj jhfr&fjoktk dk lEeku nr g, mul çeiod  
0; ogkj djuk l fg".krk gA

l l k j e ftru Hkh egki#"k g, g] l fg".krk mudk fo'k"K  
x.k jgk gA eulefr e /ke d nl y{k.k crk, x, g  
ftue {kek dk e[; LFkku gA vkiLrEc Lefr d vulkj  
{kek çkf.k; k dk mUke x.k gA fd lh 0; fä }kjk fd, x,  
n0; ogkj] 'kkjhfd d"V ;k vkfFkd gkfu fd, tku l eu  
e Øk/k mRiUu gkrk g] tk 'kCnk e çdV dj fn; k tkrk g  
; k çfrfØ; k Lo: i ekufl d ;k 'kkjhfd d"V fn; k tkrk  
gA lTtu 0; fä viu fo#) fd, x, vijj/k dk Hky  
tkr g rFkk {kek çnku dj nr gA ijLij ,d nlj d  
vijj/k dk {kek dju dh mnkjr] ge e gkuh pkfg, A  
fdlh Hkh 0; fä d çfr tku&vutku e g, n0; ogkj d  
fy, {kek ekxu l ,d&nlj d çfr euekfYU; l nk d  
fy, lekr gk tkrk gA

egkHkkjr d vulkj {kek: ih x.k lc dk o'k e dj yrk  
gA {kek: ih ryokj ftld gkFk e g] mldk ntu D; k  
fcxkMxk\ egkHkkjr e gh vU; = ;g Hkh dgk x; k g fd  
{kek dk nk"K ugh ekuuk pkfg,] ;g fu'p; gh ije cy  
gA {kek fucy eu"; k dk x.k g vkj cyokuk dk vkhk"K.k  
gA t l r.kjfr LFkku e tyrh gb vfxu viu vki 'kkr  
gk tkrh g] m lh çdkj {kekoku 0; fä d lFk c j j[ku  
oky dk c j Hkh dN gkfu ugh igpk ldrk gA l fg".kvk  
dk yx fucy eku yr g vkj {kek'khyrk d x.k dk  
Hkh#rk ekur g, vox.k le>u yxr g iju; ;g ije  
cy g D; kfd doy 'kfä'kkyh 0; fä gh {kek dj ldrk  
gA

\_Xon d vUre e= dk HkkokFk ;g g fd fo'o d leLr  
fuokfl ;k d l dYi leku gA mud eu o Hkkouk, leku  
gA ;fn mud fopkj vkj Hkkoukvk e lekurk gkxh rk  
l fg".krk LokHkkfod : i l çlkr gk ldrh gA l fg".krk  
gekjh lL—fr d jke&jke e clrh gA l fg".krk l gh ge  
jk"V vkj fo'o e çe vkj cu/kRo dk çlkr dj ldr gA

## पुस्तक

( English book of short stories)

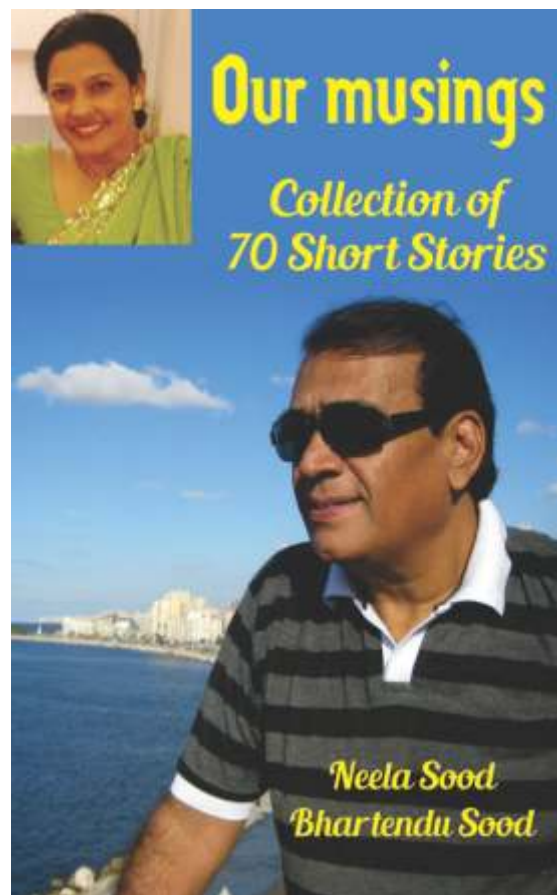
सम्पादक व उनकी पत्नी नीला सूद ने अपनी लिखी व विभिन्न अंग्रेजी समाचार पत्रों में छपी 70 कहानियों का संग्रह एक पुस्तक के रूप में प्रकाशित किया है जिसका नाम है **Our musings**। इसकी कीमत 150 रुपये है।

जो भी इसे लेने के इच्छुक हों वह मात्र 100 रुपया भेज कर या हमारे किसी भी बैंक ऐकाउंट (Bank Account) में पैसे डाल कर मंगवा सकते हैं। भेजने का खर्चा हमारा होगा। Account Nos वही हैं जो वैदिक थोटस पत्रिका के लिये है।

मंगवाने से पहले निम्न बातों का कृपया ख्याल रखें पुस्तक अंग्रेजी भाषा में है। **Book is in English** कहानियां धार्मिक नहीं परन्तु जीवन के विभिन्न पहलुओं से जुड़ी है। **Stories are on various aspects of human life.**

नीला सूद, भारतेन्दु सूद

0172-2662870, 9217970381



## M/S AMMONIA SUPPLY COMPANY

( An ISO 9001-2008 Certified Company)

Joins “ VEDIC THOUGHTS” in its noble Pursuit of spreading 'Moral Values

fuR; D;k gl vkj vfuR; D;k g'A

v l y h Kkuh vkj foodh og g t k fuR; dk fuR; le>rk g vkj vfuR; dk vfuR; A vkj e[k vKkuh og g t k vfuR; dk fuR; le> dj thrk gA t l ;g “kjhj vfuR; g] lno jgu okyk ugh gA ij vKkuh 0; fDr bl “kjhj dk fuR; le>dj bl dk lokju e bl d fy; l [k vkjke dh lkexh cVku e yxk jgrk gA og l [k dk /ku e <<rk gA bl d foi jhr Kkuh eu”; “kjhj dk ugh vfir vkRek dk fuR; tkudj m l dk Kku] food }kjk dY; k.k ekx dk ifkd cu dj mUur djrk g vkj ek{k dk iklr gkrk gA og tkurk g fd /ku dh r”.kk fdruh n[knk; d gA ;gh ugh r”.kko“k eu”; vfuR; dk fuR; cuku gr lglk idkj d iki djrk gA bl h fy; “kkL= dgr g&& v l y h Kkuh vkj foodh og g t k fuR; dk fuR; le>rk g vkj vfuR; dk vfuR;

SUPPLIERS OF ANHYDROUS AMMONIA AND LIQUOR AMMONIA

D-4 Industrial Focal Point, Derabassi, District (Mohali) Punjab

Contact:- Rakesh Bhargav, Branch Manager 093161-34239, 01762-652465

Fax 01762-282894. Email- asco.db@ascoindia.com & ascodb@gmail.com

# Uke:rk eu"; dk vkHk'.k g

mo'khi xk; y

dgr g tk ykx gj le; vdM jgr g mudh ,d u ,d  
fnu xnu vo'; VVrh gA rt rQkuh vk/kh py jgh gk  
rk cM cM ofk pjejdj VV tkr gAijUr NKV&NKV  
ik/k vkj ?kk l d frud cp tkr gA blfy; D;kfd mu  
e >du dh {kerk gkrh g} tc rho >kd vkr g o >d  
tkr g] o cMk dh rjg lh/k vdM dj ugh jgrA t l gh  
rho >kd lektr gkr g] o fQj [kM gk tkr gA

bfrgkI crkrk g vdMu oky lektr gk tkr g] >du  
oky ughA jko.k vdMk mldh xnu dV xb] vkjxt  
vdMk] m l dh vk[kk d lkeu gh m l dk jkT;  
rgl & ugl gku yxkA fgVyj vdMk rk m l dk  
Hkh ;gh gky gvka

xhrk e Hkxoku d".k u vtu dk noh lEink d  
ckj e crkr g; dgk&&g vtu ftu ykxk e  
noh lEink vFkk r norkvk t l x.k gkr g mud  
e[ke.My ij ,d fo"kk idkj dk rt gkrk g  
tk fd nljk dk viuh vkj [khrk g] fcuk  
mud dN dg mud fy; eu e ifr"Bk vkj  
l;kj ink dj nrk gA

dgr g] ,d ckj egkRek c) ,d uxj l nlj  
uxj tk jg FkA jkLr e xgu txy iMrk FkA  
mud J/kkyvk u dgk&& egkjkt ! bl txy  
l gk dj u tkb;A bld vUnj vxyhekj uke  
,d Hk;kud Mkd jgrk g tk fd ;kf=;k dk yV  
dj mu dk ekj nrk gA mudh yk'k rk fgld  
lk'kvk dk [kku d fy; Qd nrk g ij gj erd  
'kjhj l ,d vxyh dkV dj viu xy e iguh  
ekyk e fijk nrk gA cgr [k[kkj g! vPNk gkxk vki  
txy e l gk dj tku dh ctk; nlj jkLr l tk;] pkg  
og yEck iMrk gA

egkRek c) gjku gkdj cky&& D;k lpep , l k eu";  
gkrk g\ rc rk e m l l vo'; feyxk vkj tkuuk  
pkgxk fd og , l k thou D;k th jgk gA , l k dg dj og  
txy dh vkj py iMA txy d ?ku Hkx e igp rk  
vxyhekj u mUg viuh vkj vkr n[kk vkj vk'p; e iM  
x;k fd d l dkb 0; fDr fuHk; rk d l kFk mudh vkj  
cMu dk lkg l dj jgk FkA vkx cM dj vxyhekj cky

&& BgjkA egkRek c) gl fn; vkj cky && e rk Bgj  
x;k ijUr re dc Bgjkx\ vc rk vxyhekj d vk'p;  
dh dkb lhek ugh jghA vkt rd mlu lc dk m l l  
Mjr gh n[kk Fkk ;g igyk ekdk Fkk fd og [kn fd l h l  
lgek gvk eg l l dj jgk FkA

dN : d dj cky&&g tkur g; Hkh fd e ,d [k[kkj  
Mkd g] re ej ik l D;k vk; gk\

egkRek c) eLdjkr g; cky&&e vk;k g rEg n[ku d



fy;] rEg l;kj nu d fy;] vk'khokn nu d fy;A  
vxyhekj vk'p; l cky&&ijUr e rk ,d [k[kj Mkd  
g] e vkid l;kj vkj vk'khokn dk d l ikir dj ldrk  
gA Hkxoku c) cky] re Hkh ejh gh rjg ,d eu"; gk tk  
fd Bhid jkLr l HkVd x; gk] lPpkb dk Hky x; gk vkj  
rEg l/kju dk dkb ekdk Hkh ugh feykA vkvk rEg e  
Bhid ekx fn[kkmxkA<sup>m</sup>

vkj og vxyhekj Mkd cPp dh rjg jkrk gvk egkRek  
c) d pj.kk e fxj x;kA

;g g fouerk dk v l jA

fd ruh [kcl jr gk tk, ; nfu; k vxj ge  
cPpk dh rjg lokn djuk lh[k tk,

Jherh vk'kk xlrk



?kj e ,d uUgk egeku vk; k  
gA vHkh dN gh eghuk dk rk gvk  
gA ,dne ekle vkj lh/kk lknkA  
cgr vkdf'kr djrk gA lc mld  
ikl gh cB jguk pkgr g gj le; A  
mldh ekleh; r e t l Mc tkuk  
pkgr gA b/kj&m/kj tkr Hkh g rk  
t l mfM tgkt dk iNh ifu tgkt  
i vko dh rjg ckj&ckj mld gh

ikl ykVdj vk tkr gA og Hkh dgrk g fd ej ikl cBkA  
e>l ckr djA ejk ; djA ejk ok djA  
e> dN xkdj lukvA FkkMk ukpdj  
fn[kkvA rkryh tku e dN ckydj  
crkvA vkj Hkh u tku D; k&D; k dgrk  
jgrk gA viu ikl gh rk fcBk, j[krk g  
vf/kdk''k le; A lkj fnu ij ifjokj gh dk  
rk 0; Lr j[krk g ; uUgk lk thOA vki  
dgx dN eghu dk cPpk d l cky ldrk  
g\ tc ok cky ugh ldrk rk dkb d l  
dgrk g viu eu dh ckr\ vki Bhd dg  
jg gA

og ckyuk ugh tkrkA og fgUrh  
vxth ; k vU; dkb Hkk'kk Hkh ugh tkrkA  
e db Hkk'kk, tkrh g yfdu bue l ok  
dkb Hkk'kk ugh le>rkA bld cko tn ge  
nkuk [kc ckr djr gA fnuHkj <j lkjh  
ckr djr gA gekjh viuh fo''k'k Hkk'kk gA  
jkr dk tc og viuh l; kjh ek d lkFk lku d fy, tkrk  
g rk gekj ''kHk jkf= ; k : lh e Likdk; uk; ukP; h dgu  
ij , l eLdjrk g t l og lc le>rk gA gk] l pep  
og lc c[kch le>rk gA ; g og Hkk'kk g ftldk ijh  
nfu; k d ok yx tk , d nlj l furkr vijfpr g vkj  
, d nlj dh Hkk'kk fcydy ugh tkr Hkh le> ldr gA  
Hkk'kk D; k g\ ln''kk dk vknku&inku gh rk gA l[kn  
ln''k feyrk g rk i lUurk gkrh gA n[kn lng vlá  
gkrk gA eu dk voln l Hkj nrk gA gekjk uUgk egeku  
tc eLdjrk g rk ge lcd euk e i lUurk dh ygj  
HkM tkrh gA lc dN Hky dj mldh fu''Ny eLdjkgV

e [kk tkr gA tc og fdydkfj; k ekjrk g rk mld rk  
dgu gh D; k\ th pkgrk g mld lkFk feydy ge Hkh  
''kkj epk, A

yfdu tc ok jk iMrk g rk ge vkl u cgkr g, Hkh  
vnj l Hkhx l tkr gA yfdu tc og dN nj d fy, gh  
lgh pi gk tkrk g] eLdjrk ugh g] fdydkfj; k ugh  
ekjrk g] gkFk&ij ugh pykrk g rk ckdh lcdh  
eLdjkgV xk; c gk tkrh gA lcd vnj dN [kkyhiu lk  
Hkj tkrk gA ; g lokn gh rk gA lokn g rk ek/; e Hkh  
gkxk vkj Hkk'kk Hkh gkxhA Hkk'kk Hkh g vkj

lfn; k&lglkfCn; k l Hkh ijkuh Hkk'kk gA  
eu'; gh ugh ijh idfr dh Hkk'kk gA dkb  
vkj u le> rk D; k fd; k tk, \ dchj  
tkur Fk bl Hkk'kk dA rHkh rk mUgu gj  
Hkk'kk] gj fo'k; d Åij bl rjthg nhA  
blh dk ie[k ekukA <kb vk[kj ie dk  
mud fy, nfu; k d gj Kku l Åij jgkA  
bl Hkk'kk d fy, fd lh fyfi dh fd lh Kku  
dh t : jr gh ughA

<kb vk[kj ie dh ; g Hkk'kk gh nfu; k  
dk lcl cMk Kku gA tk bl Hkk'kk dk  
tkurk g ogh ifMr g] Kkuoku g]  
loknd''ky gA ; gh <kb vk[kj gj  
itk&ikB] gj bcknr l c<dj gA gj /ke]  
gj Hkk'kk ckyu okyh ek ; g Hkk'kk tkrh  
gA ge lc Hkh bl Hkk'kk dk tku&le>]

blh dk 0; ogkj e yk, A u tku fdru yx bl irh{kk e  
g fd dkb gekjh Hkk'kk dk le> vkj mldk mUkj nA  
ckyu d fy, fd lh Hkk'kk ; k tku dh ugh Hkkok dh  
t : jr gkrh g vkj ml le>u d fy, Hkh fd lh Hkk'kk ; k  
dkuk dh ugh eu dh lonu''khyrk dh t : jr gkrh gA  
; g rHkh lHko g tc ge Lo; l pep , d uUg f''k''k dh  
rjg lokn djuk lh[k tk, vkj gj cPpk ge i ln dju  
yx tk, A ; fn cPp gh ge l lokn ugh dj ldr] ge  
i ln ugh dj ldr rk gekjk lkjk Kku] gekjh lkjh  
fo}rk fufkd gA

, Mh&106&lh] ihre ijkk] fnYyh&110034  
Qku u 09310172323]



# fnYyh vk; l lekt e ,d nkuh u IRlx e Jkrkvk dk yku d fy; dkj nku e nh HkkjrUn l n

uo;od vkj cPp vk; l lekt d IRlx e vkr ugh gA  
c< cgr o) gkr tk jg g vkj vku e vleFk gA bl  
dkj.k vk; l lekt d IRlx e u d cjkj Jkrk gkr gA  
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fudkyr g; Jkrkvk dk yku d fy; dkj nku e nh  
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;gk gekj p.Mhx< e rk [kk l mR lok ij gh clk e <k  
dj yku dh iFkk g ] fnYyh oky ,d dne vxx fudy  
x;A d l gxx bl lekt dk dY;k.k [kj min"kd  
vkj Hktukin"kd dk rk dkb l kpu dh t:jr ugh  
mudk rk nf{k.k l eryl g pkg fnokj d l keu gh  
Hkk" k.k djok ykA ij ft l dk vk; l lekt dk ;k n;kun  
dk dN nn g og vo"; l kp fd D;k dkb Hkh vk; l lekt  
vkuk ugh pkgrkA

ej vulkj tk ge bu if.Mrk }kj ijk l jg g ml l u  
vkt dk uo;od ;k uo;ofr;k ugh vk; xhA vPnk g ge  
viu IRlx vkj mR lok d <x dk cnyA oreku dh  
lekftd leL;kvk d lFk onk d ln" k dk tkMA  
ik"kk.k ;x dh ckr vkt dkb ugh luxk] t l dh xLdy  
e i<kvk] lLdr i<kvk vkj yMd & yMfd;k d Ldy  
vyx dj k miu;u l l dkj dj k vfn vfnA ,d lekt  
ft lu ,d le; l kj n" k dk fn"kk nh vkt geu ml dk  
lLdr lekt cuk dj j[k fn;k gA e ml 0;fDr dh ckr  
luxk tk viu cPp dk x: dy e i<krk gk vkj lLdr  
e mPp f"kk n jgk gk] n l jk dk ugh mudk ugh ftud  
cPp rk Convent e i<r g vkj x.k x: dy d xkr gA

n l jk] tk i l k ge bl eukj tu ij [kp dk jg g ;fn  
ml dk 50% Hkh ge nf[k;k] t : jreUnk ij [kp vkj mu  
d fy; ;g cM cM gky [kky n vkj R;kxh] rifLo;k dk  
min'kk d fy; cyk; rk uD"kk gh cny tk;A fQj  
okguk dk bUr tke u djuk iMA D;k Qk;nk bu dejk  
dk tk cUn jgr gA D;k Qk;nk mu nku e vk; cruk dk  
tk dHkh mi ;kx e gh ugh vkr vkj u gh fd l h dk i;kx  
d fy; fn; tkr gA D;kfd bl d fy; lok djuh i<rh  
g tk dkb djuk ugh pkgrkA

e> i l Uurk g fd cgr l ykx vc ;g le>u yx g fd  
vk; l lekt fn"kkghu gk dj pUn 0;fDr;k d 0;ol kf;d  
vkHk vkj vge dh r"Vh dk dUn cu x;k gA ;gk e Jh

idk" k vk;] eU=h l konf'kd d fopkj n jgk g

^ vkt gekj lekt viuh /kkfedrk dk in"ku HkhM  
bdBVh dju ek= l le> jgk gA /ke d uke ij  
eukj tu] jk l jx] "kkunkj yxj dk le> jgk gA dj kMk  
:l;k bl h uke ij [kp fd;k tk jgk gA vf/kdkjh  
0;fDrxr Nfo cuku vkj 0;ol kf;d ykHk d fy; ;g lc  
dj jg gA n l jh rjQ ekuo n[k l ihfMr gA xjhck dh  
n"kk bruh fodV gk xb g fd cPp dk ikyu ik"ku u  
dj iku d dkj.k mUg cp nr gA bl h dkj.k gekj cgr  
l fgUn mu lEink;k e tk jg g tk mukd n[k ihMk dk  
nj dju d fy; dne mBkr g vkj mUg xy yxkr gA

n[k dh ckr ;g g fd ge t gk vkt ipkj d uke ij  
bruk i l k [kp d jr g ogk igy l gh idk" k gA dkb Hkh  
ogk ugh igp jgk g t gk n[k g vkj v/kdkj gA gekj h  
vde.k;rk d dkj.k dkjMk fgUn vk l ke] e?kky;]  
v: .kkpy] d'ehj djy e fgUn /ke dk NkMdj n l j  
/ke e tk jg gA gekj bu l U;kf l ;k vkj egkRekvk d  
gky rk n[kk] vxj ckgj n"kk e cl dN vk; l lekt h  
cykr g rc rk Hkkx dj tkr g] vkj t gk ipkj dh  
vko';drk g] ogk ugh tkr] dkj.k u rk ogk Lokxr  
dju okyk g] u ?eku okyk vkj u gh Mkyj e ekVh  
nf{k.k nu okyA Lokeh n;kun vkj Lokeh J/kkuun u  
dgk Fkk ftu e R;kx ugh o ipkj d ugh cu l drA  
urhtk vkid l keu gA ,d Hkh u;k 0;fDr vk; l lekt h  
ugh curkA

t jk l kfp;

1 l ky e tk vki jk"kh ipkj ij [kp dj jg g ml e  
fdruh nf[k;k d d"V feVku ij [kp gkrh gA

2 fdru u; 0;fDr [kk l dj fuEu tkr;k d vki d  
l kFk fey g

;fn , l k ugh gk jgk g rk vki d dke dk rjhd xyr g  
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dk l e > r Hkh l e k t e “ k k f r j g l d r h gA

## REMEMBRANCE

Kaviraj Dr. B.N. Gupt ( Sood) 1923-1999

Our tributes to our father who while meeting parental obligations had the capacity to give time for the social causes and had a expanded vision of family. Perhaps that's why he lived a better life.

Bhartendu Sood and family 231/45-A, Chandigarh. 0172-2662870



# ARYA SAMAJ AND DR.B.R. AMBEDKAR - HOW FAR AND HOW CLOSE?

Y.K. Wadhwa

The general view that Dr. B.R. Ambedkar became a Buddhist only for reasons of its having a rational outlook needs to be given a second thought. If rationality was the only consideration, in that case other options like joining the fold of Arya Samaj or Sikhism were also open to Dr. Ambedkar.

Arya Samaj a Vedic movement having a rational outlook was actively engaged in the Dalit upliftment programme much before Dr. Ambedkar appeared on the scene. Also to an extent, this Arya Samaj movement certainly contributed in shaping Dr. Ambedkar's career since his student days. Of course, Dr. Ambedkar was a prominent personality, a legal luminary and a literary figure. However, as far as Vedic studies are concerned, it seems that like many other contemporary writers he too based his comments primarily on common anarsha granthas, literature with several interpolations written mainly by medieval masters during India's period of decadence. His impressions are apparently not based upon study of texts free of interpolations representing the true Vedic tradition in a holistic manner. Had he also studied the rational arsha vedic exegesis and uninterpolated writings of the ancient sages perhaps his views like that of Swami Dayanand Saraswati would have been different and he would have found satisfactory explanations to certain riddles/enigmatic points/secrets of the symbolic Vedic language in our ancient texts.

Rationality is the basis of Vedic lore. As per Nirukta of Acharya Yaska, Logic has been

described as one of the rishis - TTarkoo vai rishi. Manu Smriti(12-106) says

Yasterkenanusandhatey sa dharma ved netra, i.e., one who investigates the truth with logic and reason he alone can comprehend the truth. There are hundreds of Vedic hymns where prayers have

been made to God for medha budhi which is capable of rational thinking. Even in the Gayatri mantra a devotee prays for intellect which the Vedic people regard as basic for developing a rational outlook. In the Vaishishka Darshan(6.1.1), it is said that Vedic knowledge should be understood with reasoning and objectivity or else it will look absurd - Budhipurva vakyakritivrdey. It is also a historical fact that the proper study of Vedas had fallen into disuse and misuse much before the advent of Jainism and Buddhism and clues to properly understand Vedic Samhitas almost remained sealed for centuries leading to

animal sacrifices in Yajnas and other obnoxious practices. The ancient methodology as propounded in Brahman Granthas, Nirukta of Yaskacharya and some other texts to rationally interpret the Vedas had been forgotten.

It was Maharishi Dayanand Saraswati ((1824-1883) who in recent times revived that methodology and made a serious attempt to put Vedic studies in their right perspective. That is why Sri Aurobindo says "In the matter of Vedic interpretation, I am convinced that whatever may be the final interpretation, Dayananda will be honoured as the first discoverer of the right clues.



Amidst the chaos and obscurity of old ignorance and age-long misunderstanding his was the eye of direct vision that pierced to the truth and fastened on that which was essential. He has found the keys of the doors that time had closed and rent asunder the seals of the imprisoned fountains.” (Source: Bankim-Tilak-Dayananda by Sri Aurobindo, pub.by Sri Aurobindo Ashram, Pondicherry, 1st Ed.1940).

It is quite unlikely that a well read person like Dr.Ambedkar was not aware of the works of Swami Dayanand Saraswati and his rational views which had influenced even his sponsors i.e., Maharaja of Baroda and Maharaja of Kolhapur who supported his education. Dr.Kushal Dev Shastri in his book "Arya Samaj aur Dr.Ambedkar" writes that apart from Maharaja Sayaji Rao of

Baroda Estate and Maharaja of Kolhapur- Rajrishi Sahuji who too had leanings towards Arya Samaj contributed financially for the education of Dr.B.R. Ambedkar and he was sent on a scholarship abroad for higher studies. Incidentally this happened when the educational and social services for upliftment of downtrodden classes in Baroda were being looked after by stalwarts like Pt.(Master) Atma Ram Amritsari an Activist of Arya Samaj who moved from Punjab to Baroda in 1908 to help Maharaja in his great mission. In removal of untouchability and upliftment of depressed classes, Pandit Atma Ram Amritsari, Inspector of Schools at Baroda initially faced lot of challenges and difficulties like many other Arya Samajists who despite all odds were engaged in similar missions in other parts of the country.

## I fPpnkuUnLo : Ik b'oj gh mikl uh; g

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lno ; kn j [k blku b'oj ugh cu l drk vkj b'oj blku ugh cu l drkA ; gh onk vkj vk; lek t dk ln" k gA b"oj d IR; Lo: Ik dk tkuu o lgh fof/k l mikluk dju d fy, egf'k n; kuUn fyf[kr IR; kFk idk" k] \_XonkfnHkk'; Hkfedk] lLdkjfof/k] vk; k fhkfou; ] ipegk; Kfof/k] 0; ogkjHkku] xkd: .kkfuf/k l fgrmud thou pfj= vkfn dk v/; ; u Hkh lgk; d g ,o bul ykHk mBkukpkfg; vkj ekuo thou dk lQy dj thokUufr djuh pkfg; ft l l vH; n; ofu%J; l dh ikflr gk l dA

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Nk; k inku djrk gA

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fLFkr e vk pd vtudk egkHkkjr ; ) l io xhrk dk  
ln'k ndj dr0; de dju d fy, ifjr djrg, dr0;  
de d ikyu dk gh /ke crykr g A vkj fu"dke fcuk  
dkeuk fd, x, ; Kh; vFkk ijkidkj d dk; k dk  
loJ"B de dh J.kh e j[kr g A o'kf"kd n'ku d  
vulkj Hkh ftu fu;ek dk ikyu dju l ykfdd , o  
ijkykfdd mUufr gk] mUgh dk uke /ke g vkj fuf'pr  
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inkFk dh lRrk dk ck/k gk ogh  
mldk /e gkrk g vc ; fn ml  
inkFk u mlh x.k fo'k"k dk R; kx  
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leku gk tk; xk A vFkkR tc  
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fn; k A og eu"; : i.k exk'pjfr eu"; d : i e i'k  
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