



RIGVED
YAJURVED
SAMAVED
ATHARAVED

Swami Dayanand Saraswati

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Ved Sandesh May 2016 Volume 7 Issue 5

ARYA PRATINIDHI SABHA QLD INC

Krinvanto Vishvam Aryam ~ Make This World Noble

Inside this issue

Ved Prachaar

Havan QVCC

Article

Yaj Dates May

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Pta Mrs Ramkali Singh J.P.(Qual)

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Ved Prachaar by Shri Prakash Arya Ji.

Arya Pratinidhi Sabha of Qld hosted the Ved Prachaar and Bhajan updesha at QVCC from April 1 to April 5. Prakash Arya ji was touring Australia and has conducted Prachaar in Sydney and Melbourne as well. Arya Pratinidhi Sabha of Australia organised the tour which was beneficial to our samaj and wider community. Arya Pratinidhi Sabha of Australia's President Shri Jagdish Chand ji sponsored fares to Brisbane, and APSQ is thankful to him for his generosity.

The Prachaar was very well attended and Prakash Arya ji's Bhajans were mesmerising. The Prachaar included mantras from the Ved and it was explained very well. The topics mostly included our human life and duties. Bhajan formed the major part of the Prachaar and had a full devotional message from the Vedas.

The attendance was from the wider community as well, and dinner was served each evening. The members contributed immensely towards the preparation and all other normal chores.

Our gratitude to Shri Prakash Arya Ji for his wonderful presentation. Many thanks to Shri Rajendra Prasad, Shri Sharad Moore and Shri Adipta Narayan for playing Tabla for the programmes. Thanks to Shri Vijendra Ray for organising the musicians, sound system and playing guitar. Assistant Secretary Shri Rajesh Chand ji for coordinating the programme, and promoting the Prachaar, thanks to you.

Our heartfelt thanks and gratitude to all members, and the wider community for donating cash and in kind towards the programme and attending the Ved Prachaar making it a great success.

Editorial:

Namaste All,

Ved Prachaar was on the agenda this month. The programs went very well and attendance has been good. It was nice to see people from other organisations, coming together to share such an occasion. QVCC is for wider members of the public and such lectures are beneficial to us all. Members as usual have put in their best to make this prachaar yet another success story. Prakash Arya ji presented the program so well using Bhajans and lectures. Looking forward for another rewarding month. Happy reading.

Articles to:

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Ved Prachaar & Havan Yaj at Queensland Vedic Cultural Centre– 198 Learoyd Rd, Willawong, Qld



Ved Prachaar Photos

Havan Yaj at Queensland Vedic Cultural Centre– 198 Learoyd Rd, Willawong, Qld



Mr & Mrs Lalta Prasad family performed the Yaj at QVCC on 3rd April at QVCC. The satsangh was included with the Ved Prachaar. The Bhajans and parvachan formed part of Satsangh and refreshments were served.



Mr & Mrs Ajit Singh's family performed the Yaj at QVCC on 10th April. The Yaj was conducted by Pta Ramkali Singh ji. Shri Sukarm Singh spoke on behalf of the family. The satsangh was well attended. Bhajans and speeches formed part of Satsangh and refreshments were served.

Havan Yaj at Queensland Vedic Cultural Centre– 198 Learoyd Rd, Willawong, Qld



Mr & Mrs Dick Sen family performed the Yaj at QVCC on April 17. Pta Usha Rai ji conducted the Yaj. Their daughter and her family from Melbourne were visiting Brisbane and they also took part in the Yaj. The Satsangh was well attended and Shri Sukarm Singh spoke on behalf of family. The family provided refreshments.



Havan Yaj at Queensland Vedic Cultural Centre– 198 Learoyd Rd, Willawong, Qld



Pta Ramkali Singh & Mrs Kusum Kumar and Mahilla Mandal performed the Yaj at QVCC on April 24. Shri Sukarm Singh conducted the Yaj. Pta Ramkali Singh and Mrs Kusum Kumar and Mahilla mandal provided refreshments after the programme.



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Havan Yaj at Queensland Vedic Cultural Centre– 198 Learoyd Rd, Willawong, Qld

The Sabha is grateful to the following donors. The donations keep the centre operating as there are costs involved in maintaining the property as well other fees and charges which are charged by councils and government. Our hearty thanks to all members and well wishers for continuous support.

| | March 2016 | Total | \$2601.00 |
|---------|-------------------|---|------------------|
| 5.3.16 | Donation | Mr & Mrs Sunil Dutt | \$50.00 |
| 8.3.16 | Donation | Mr & Mrs Babu Singh (Lawyers-Fiji & Bris- | \$2000.00 |
| 6.3.16 | Yaj Donation | Mr & Mrs Arunesh Prasad | \$88.00 |
| 13.3.16 | Donation | Pt Devendra & Mrs Sushila Pathik | \$100.00 |
| 25.3.16 | Donation | Mr & Mrs Dinesh Kumar | \$30.00 |
| 25.3.16 | Donation | Mr & Mrs Dick Sen | \$30.00 |
| 27.3.16 | Yaj Donation | Dr & Mrs Sukhvir Singh | \$111.00 |
| 27.3.16 | Yaj Donation | Mr Danny & Mrs Shobha Singh | \$192.00 |
| | April 2016 | Total | \$1854.00 |
| 1.4.16 | Ved Prachaar | Mr Rajendra Prasad | \$50.00 |
| 1.4.16 | Donation | Mrs Latchmi Singh | \$150.00 |
| 2.4.16 | Ved Prachaar | Mr Dhurup & Mrs Aruna Deo | \$100.00 |
| 3.4.16 | Yaj Donation | Mr & Mrs Lalta Prasad | \$150.00 |
| 3.4.16 | Ved Prachaar | Mr Baram Deo (Sydney) | \$50.00 |
| 3.4.16 | Ved Prachaar | Pt Devendra & Mrs Sushila Pathik | \$20.00 |
| 3.4.16 | Ved Prachaar | Mr & Mrs Bir Sahay | \$20.00 |
| 5.4.16 | Ved Prachaar | Mr & Mrs Droan Sen | \$55.00 |
| 5.4.16 | Ved Prachaar | Mr & Mrs Shrivastav | \$50.00 |
| 5.4.16 | Ved Prachaar | Mr & Mrs Rajesh Gopal | \$101.00 |
| 5.4.16 | Ved Prachaar | Mr Anil & Mrs Vinny Karan | \$100.00 |
| 5.4.16 | Ved Prachaar | Mr & Mrs Mohindra Sagra | \$50.00 |
| 5.4.16 | Ved Prachaar | Mr & Mrs Sukarm Pal Singh | \$50.00 |
| 5.4.16 | Yaj Donation | Donation box Collection | \$61.00 |
| 10.4.16 | Yaj Donation | Donation box Collection | \$115.00 |
| 10.4.16 | Yaj Donation | Mr & Mrs Ajit Singh | \$100.00 |
| 17.4.16 | Donation | Mr & Mrs Maan Singh | \$100.00 |
| 17.4.16 | Yaj Donation | Mr & Mrs Dick Sen | \$377.00 |
| 24.4.16 | Donation | Mrs Bimla Prasad | \$20.00 |
| 24.4.16 | Donation | Mr Brijesh & Mrs Kusum Kumar | \$20.00 |
| 24.4.16 | Donation | Mr Vijay & Mrs Ramkali Singh | \$50.00 |
| 24.4.16 | Yaj Donation | APSQ Mahilla Mandal | \$65.00 |

Vedic Dharam

The old name for Hinduism is Vedic Satya Sanaatan Dharm. In brief, we can say Vedic Dharm, which means the Vedic Religion. The four Vedas are the very basis of Vedic Dharm. These Vedas are called the Rig, Yajur, Saam and Atharva Veda Samhitas. In the Vedas can be found, in germinal form, all the various sciences useful for man. In addition to the four Vedas, there are other Rishi- written books explaining the Vedas. These are the 4 Brahmanas, 4 Upa-vedas, 6 Darshanas, 10 Upanishads and 6 Vedangas. Together, they extensively explain the tenets of Vedic Dharm.

Vedic Dharm is the ancient-most religious system in the world. It precedes every other faith or sect. It has been in existence since the beginning of human creation, i.e. 1960,853,093 years ago. Every faith and sect in the world owes its existence to some prophet, messiah, holy man or guru, whereas Vedic Dharm owes its existence to no such human being. It came from God through a deliberate act of revelation. Vedic Dharm teaches the worship of One God, Who is Formless, All-Knowing, All-Pervading, All-Powerful and Just. All worship and communion is due to Him, and not to supposed gods and goddesses. God does not incarnate, i.e. His existence is not conditioned in bodies. God, the individual Soul and Matter are three separate entities. They are all beginning less and endless. They eternally co-exist. The tenets of Vedic Dharm concur with the Laws of Cosmic evolution, and so, they are scientific. On the other hand, many beliefs of other faiths cannot stand the test of Science.

We perform pilgrimage not merely by visiting cities, rivers, mountains or temples. True pilgrimage is performed when we study knowledge, practise Observances and Restraints (Yamas and Niyamas), practise Yoga for physical and spiritual well-being and participate in Satsangh, religious congregations. Such pilgrimage cleanses our mind, intellect ego and senses and takes us across the ocean of pain. Belief in ghosts and spirits has no place of acceptance in Vedic Dharma. Ghosts do not exist. Some people imagine them to exist. Heaven and hell do not refer to any geographical domain. They are based on our experience. When we experience bliss, we are in heaven, and when we experience pain, we are in hell.

Devata is a Sanskrit word that is often translated to mean gods. And by devatas (gods), some religions refer to deified beings living in heaven. Vedic Dharma teaches that there are no deified beings living in heaven. These devatas, gods, are our mother, father, teacher, scholar, and all the cosmic forces that contribute to our well being, like the earth, water, fire, air, etc.

Ram, Krishna, Shiva, Brahmaa, Vishnu and others were historical personalities - great, liberated souls. Neither were they God, nor equal to God, nor even incarnations of God.

Happiness and pain are consequences of actions committed. A soul reaps the fruit of happiness if his actions are virtuous, and the fruit of pain if his actions are sinful. By this Cosmic Law of Karma (Action), Divine forgiveness of sins is not possible.

The right to read, study and teach God's Knowledge contained in the Veda belongs to any human being - man or woman, scholar (Brahmin) or labourer (Shudra).

Any division of human beings into social classes (or even castes) should be made on the basis of occupation and work, and not birth. The current Hindu caste system involving Brahmins, Kshatriyas, Vaishyas and shudras was, in Vedic Times, based on occupation (karma) that stemmed from inner calling (guna and swabhaava).

Adopted from article By Satish Prakash, Ph.D., Vyakaranacharya

Havan Yaj dates at Queensland Vedic Cultural Centre 198 Learoyd Road Willawong 4110.

May Dates: 1,8,15,22,29

Time: starting at 2 pm and finishing at 4pm