What is Arya Samaj?

Arya Samaj founded by Maharishi Dayanand Saraswati is an institution based on the teachings of Vedas for the welfare of universe. It propagates the universal doctrines of humanity.

It is neither a religion nor a sect.

ARYAN VOICE

YEAR 42 03/2020-21 MONTHLY March 2020

<u>Dates for your diary 2020</u> (Festivals celebrated at Arya Samaj Bhavan)

Festival	Date	Time
Holi	Sunday 15 th March	11am – 1pm
Ram Navmi	Sunday 5 th April	11am – 1pm
Arya Samaj Foundation Day	Sunday 12 th April	11am-1pm

Car Parking on Sunday Congregation – Car owners can safely park their cars on Rookery Road where there is SINGLE YELLOW LINE.

321 Rookery Road, Handsworth, Birmingham, B21 9PR.
Tel - 0121 359 7727 E-mail – enquiries@arya-samaj.org

Website - www.arya-samaj.org

Charity registration number 1156785

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For General and Matrimonial Enquiries
Please Ring

Miss Raji (Rajashree) Chauhan (Office Manager) Monday to Friday between: - 2.30pm to 6.30pm, Wednesday: - 11.00am to 1.00pm.

Bank Holidays – Closed - Tel. 0121 359 7727 E-mail- enquiries@arva-samaj.org

10 Principles of Arya Samaj

- 1. God is the primary source of all true knowledge and all that is known by its means. (At the beginning of creation, nearly 2 Billion years ago, God gave the knowledge of 4 Vedas to four learned Rishis named Agni, Vayu, Aditya and Angira. Four Vedas called Rig Ved, Yajur Ved, Sam Ved and Atharva Ved contain all true knowledge, spiritual and scientific, known to the world.)
- 2. God is existent, intelligent and blissful. He is formless, omnipotent, just, merciful, unborn, infinite, invariable (unchangeable), having no beginning, matchless (unparalleled), the support of all, the master of all, omnipresent, omniscient, ever young (imperishable), immortal, fearless, eternal, holy and creator of universe. To him alone worship is due.
- 3. Vedas are the scripture of all true knowledge. It is paramount duty of all Aryan to read them, teach and recite them to others.
- 4. All human beings should always be ready to accept the truth and give up untruth.
- 5. All our actions should be according to the principles of Dharma i.e. after differentiating right from wrong.
- 6. The primary aim of Arya Samaj is to do good to the human beings of whole world i.e. to its physical, spiritual and social welfare.
- 7. All human beings ought to be treated with love, justice and according to their merits as dictated by Dharma.
- 8. We should all promote knowledge (Vidya) and dispel ignorance (Avidya).
- 9. One should not be content with one's own welfare alone but should look for one's welfare in the welfare of all others.
- 10. In matters which affect the well being of all people an individual should subordinate any personal rights that are in conflict with the wishes of the majority. In matters that affect him/her alone he/she is free to exercise his/her human rights

वेदों में विज्ञान-९

आचार्य डॉ. उमेश यादव

पहले हमने चर्चा की है कि पृथिवी के अन्दर गैस है जो प्रज्ज्वलित है, तेजोमय है तथा आग्नेय तत्त्व का बोधक है अर्थात् उसका सम्बन्ध तेजोरुप सूर्य से सीधा है।

पृथिवी के भीतर गैसरुप अग्नि पुरीष्य नाम से जानी जाती है जिसे खोदकर निकाले जाने का उल्लेख यजुर्वेद ११.२२ में "तत: खनेम सुप्रतीकमग्निमिति" के अनुसार समझना सरल हो जाता है।

भूगर्भीय गैस का प्रथम आविष्कारक कौन? -- पुरीष्योऽसि विश्वभरा, अथर्वा त्वा प्रथमो निरमन्थदग्ने। यजुर्वेद ११.३२ इस वेद प्रमाण के आधार पर यह पता चलता है कि पृथिवी के भीतर जो गैस है उसे प्रथम अथर्वा ऋषि ने मन्थन करके पता लगाया था और बताया जि यह "विश्वभरा" है अर्थात् जनहितकारी है; संसार के प्राणियों के जीवन को भरने वाली है; जनहित के पालन-पोषण में सहयोगी है। जब पुरीष्याग्नि का विस्तार रुप हम समझते हैं तो पता चलता है कि यह न केवल पृथिवी के अन्तः सतह पर होती है अपितु इसका विस्तार जल में भी है। यजुर्वेद १२.५० में एक मंत्र आता है-" पुरीष्यसो अग्नयः प्रावनिभिः सजोषसः "- इसका अर्थ है- यह पुरीष्य अग्नि जो गैस रुप है वह प्रावण से शक्तिरुप में प्राप्त है। यहाँ प्रावण शब्द का अर्थ है-जल। जल को जब किसी खास विधि से मथा जाता है तब पुरीष्य अग्नि जो प्राकृतिक गैस है, वह उत्पन्न होती है जिसका प्रयोग मानहित ही नहीं अपित् जगहित में नानाविध किया जाता है।

इस गैस का विस्तार करते हुये यजुर्वेद यहीं चुप नहीं बैठता अपितु इस गैस की

उपलब्धि समुद्र में भी है, ऐसा बताया- अपां पृष्ठमसि योनिरग्ने: समुद्रमभित: पिन्वमानम्-११.२९ । इस मंत्र में

इस गैस को जल के पृष्ठभाग में केन्द्रित बताया और अग्निरुप अर्थात् ज्वलनशील है, समुद्र के चारों ओर व्याप्त है, समुद्रम् अभितः पिन्वमानम्- समुद्र के चारों ओर ओतप्रोत है; विद्यमान है। इस गैस को निकालने के लिये समय-समय पर अनेक प्रकार के वैज्ञानिक तरीके साधन रुप निकाले जा सकते हैं लेकिन यह समझना अब मुश्किल नहीं है कि सब प्राकृतिक गैसों का स्रोत इस सृष्टि के पदार्थ ही हैं चाहे वह पृथिवी हो या जल, सूर्य हो या समुद्र इत्यादि।

ऋग्वेद का प्रमाण भी देखने योग्य है- अग्निं समुद्रवाससम्-८.१०२.४ - यहाँ इस गैस का नाम समुद्रवासस है। यह गैस भी प्रज्वलनशील है। इसी तरह अथर्ववेद में भी कहा गया कि जैसे पृथिवी में गैसरुप अग्नि है वैसे ही जल में वा समुद्र में भी है। यही अग्नि पृथिवी, जल वा समुद्र में कम्पन वा गति का कारण है।

याऽप सर्पं विजमाना विमुग्वरी यस्यामासन् अग्नयो ये अप्स्वन्तः- अथर्ववेद १२.३७ - यहां इस गैस अग्नि को विजमाना कहा गया- अर्थात् हिलने वाला, कम्पन करने वाला वा काम्पते हुये चलने वाला । जैसे सर्प की गित होती है वैसे ही यह गैस असंन्तुलित हो जाने पर पृथिवी, जल वा समुद्र के अन्दर कम्पन का कारण बन जाती है । इसी कारण से पिथिवी का हिलना देखा जाता है । समुद्र में तरंग वा तुफान देखा जाता है । आज इनके रोक थाम के भी कई वैज्ञानिक तकनीक लाये जा रहे हैं, यही तो विज्ञान का विकास है जिसका मूलाधार वेदों में वर्णित है । वेदों की असलियता से हम मुंह नहीं मोद सकते । यह वैदिक ज्ञान का अमिट सागर है जहाँ गोते लगायें तो नानाविध अमृत रुपों की प्राप्ति होगी जो आत्मतृप्ति में अत्यन्त सहायक सिद्ध हो सकेगी ।

71st Republic Day of India celebrated by Arya Samaj, Birmingham on 26th January 2020

This year, we celebrated the 71st Republic Day of India at our Arya Bhavan on the actual date of the event as it happened to be a Sunday. The morning's programme started with performance of 'Sandhya Havan' by Acharya Yadav Ji in the presence of members and friends of Arya Samaj. There were more than 100 people in attendance and our Chief Guest of Honour for this event was Dr. Aman Puri (Consulate General of India) from the Birmingham office.

Following the Havan, hoisting of the Indian National Flag was carried out by Dr. Aman Puri (CGI) in the company of Acharya Ji and Members of the Board of Trustees. Everyone then joined in to sing the Indian National Anthem to violins being played by young musicians led by Miss Ria Sinha.

The Secretary of ASWM Mrs. Brij Bala Duggal welcomed everyone and reminded them that today, as well as celebrating we must also remember those who sacrificed themselves for our freedom and acknowledge those who continue to govern protect and promote our country. She told the audience that ASWM encourages young people to gain confidence in the performing Arts and provides a platform for this to happen. She then introduced Mr. Vijay Kumar as the Compere for the Day's programme.

Mr. Vijay Kumar introduced Miss Nikhita Salota who read out a speech in Hindi on the importance of Republic Day of India mentioning names of leaders and heroes who fought for our freedom. It was good to hear a speech in Hindi from a young person.

Dr. Aman Puri's speech focussed on celebrations, progress being made by India as well as acknowledging the good work being done by Arya Samaj West Midlands. Celebrations were also going on at CGI office so Dr. Puri could not stay for the whole of our event.

A dance performance by young people organised and presented by Mr. Ashwini Nagappa, to the song "Yeh Desh Heh Veer Jawano Ka" was enjoyed by all. This patriotice song and dance were very much relevant to today's celebrations.

Dr. Narendra Kumar (President ASWM) gave a heartfelt, devotional speech about the role of Arya Samaj in the 19th Century and the influence it had on our fight for freedom from British Rule. Followers of Maharishi Dayanand Saraswati were fighting a war on so many fronts at the same time for example war against occupation of India by Britishers, boycotting the clothes made in Manchester, UK and promoting clothes and garments solely made in India, fighting against injustice towards women by stopping Childhood Marriages and remarriage of widowed women, education for girls, right for everyone to read and recite Ved Mantras.

Acharya Umesh Yadav Ji's passionate speech about Maharishi Dayanand's views on Rashtravaad and his role in awakening people of India to free themselves from foreign rule, was attentively listened to by the audience. Acharya ji also sang patriotic poems written by him. Everyone joined in with his singing. The atmosphere was indeed very patriotic.

The entertainment for the Day's programme also included patriotic songs, a ghazal by Mr. Vinod Sharma and a classical dance by Miss Pranji Bhatnagar. Mrs. Vibha Cale gave a brief speech on the principles of Arya Samaj and how these relate to the Indian Constitution.

Vote of Thanks was given by Mrs. Duggal to all the participants/performers, the volunteers working behind the scenes, to Mr. Ramesh Sharma and Mr. Baljeet Sidhu Chief Inspectors from West Midlands Police, our Treasurer Mr. Ravinder Renukunta and the Audience. A special 'thank you' was given to Pranji Bhatnagar whose dance partners were delayed and she very bravely went on to give a performance on her own.

The programme ended on time and everyone recited the Shanti Paath. Today's Rishi Langar was provided by Arya Samaj.

Written by Mrs. Brij Bala Duggal (Secretary to the Board of Trustees/Arya Samaj (Vedic Mission) West Midlands.



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BHGWAN & GANIT (God & Mathematics) By Prabhu Prasad

Continuation from February 2020 Aryan Voice...

Hinduism is uniquely a religion without fundamentals. Vedic Era which started over 2000 B.C. - provides the figures about the beginning of the universe and the extent of the universe, which is the very first civilization to do so.

I am proud to be a Hindu for its openness, its sublime tolerence and benevolence; but we must protect our rich heritage and must recognise the concealed package of evils in this turbulent world. Our emotional health is affected by stress, fear, anger, jealousy; ego. Onset of many illness can be linked to a stressful event either emotional or physical. By practising yoga we reduce our anger, anxiety, depression, insecurity fear of old age and death. Power of yoga enables us to explore the infinite space of Divinity. Despite position and possessions, we are not happy. Success is not key to happiness; rather happiness is key to success.

The Sanatan Dharma is like the duty towards the mother nature. It refers to the inner promptness to use talents, mental and physical power properly to maintain the diginity of Human race. It is equally available to both believer and non believer. It makes me realise that the world's faiths use different elements of human psychology to maintain controls and advance ranks. Some religions are based on creedal code and their tribalistic ethos which brings about them to prosper. World's faiths use permutation of aspects of human psychology to maintain its hold on the believers and convert others to build its empire. To enjoy the freedom to construct a spirituality and world order based on intuition, logic and common sense is our divine heritage.

Nature is bountiful, beautiful and blissful. Meditation is the discovery of sixth sense or inner sense.

Humanity has always used science, to understand and manage

nature – to shelter from rain, make fire, hunt and gather food. As the knowledge about the nature and the natural world progressed so did the civilization.

Ultimate reality of God's creation is so vast and diverse that our scientific knowledge will have to learn and adopt. Number phi (1.618) commonly called the Divine proportion describes the spirals of seashells, pine cones and other symmetries found throughout the nature. Here, maths is trying to find out the law of nature, not the nature is following the mathematics's rule.

Mathematical knowledge is certain and may be proved. 3+5=8, if not 8 then I recount.

Scholars combined maths with religion to develop astrology and astronomy.

When the beliefs are in natural harmony of the creator then maths and religion are complementary, but contradiction caused when a religion is based on ideological exploits.

There are many believers world over with doubts that they are unable expel (realign).

Be free to choose spirituality according to personal preference which is our divine heritage. It's my belief in Shiv which provides me strength and guidance. Hinduism is not faith based. Swami *Vivekananda* is so right to mention 'you can't believe in God until you believe in yourself'.

Hinduism is a Dharma not a religion. *Dharmat iti dharmah*, i.e. Dharma holds the creation in harmony. Its purpose is to guide humanity towards purity, peace and happiness. It brings universal love; not only for human, but it also extend to animals and plants. Dharma is a unifying force like cosmic force to support the entire creation.

Nature has the sea, the mountain and the limitless sky. Ancient people observed and then created a set of rules about how nature worked. They also thought, to study maths, cosmology and astronomy, was their divine duty. Scholars saw mathematics an art

to discover the fundamental order of the universe. Human mind easily accepts everything in which there is a symmetry and order and it hesitate a bit to accept the things which are crude and without order.

The *Indus valley* civilization is dating back 8,000 years and its culture is based on deep spiritual foundations. Vedic -view is that everything in the universe is in a state of constant transformation. Accordingly, on the spiritual level, every Hindu is expected to transform himself/herself from Tamopradhan to Satopradhan or from impure to pure.

Pythagoras travelled abroad extensively and gathered lot of information including knowledge about mathematics and geometry. The fact of $h^2 = a^2 + b^2$ in a right angled triangle, already existed in India before 700 BC. As most of the Hindus in India, he also believed in reincarnation.

Archimedes' developed the idea that if an approximation is performed repeatedly and in refined stages then we can arrive at true value. As a polygon acquires more and more sides, it get closer to becoming a circle, hence arriving the ratio of circumference/diameter = 3.14...

According to vedas (books of knowledge) and other religious texts, ancient Hindus had excellent knowledge and practice of Hindu Dharma. Their religious duty enabled them to be good in mathematics, astronomy and astrology. It was religious requirements that all altars should occupy the same surface area, even if the shape and configuration of the bricks used were different- for this very good knowledge geometry is essential. The Hindu numeral system, which is base ten system, and is used today all over the world, was well established in India, before the end of first millennium AD.

Aryabhata (AD 475-550) was an astronomer who introduced trigonometry and the function of sine, cosine, and tangent which is extensively used today to solve engineering problems and to survey

the whole country using triangulation method; hence checking the correctness of measurements in the field using these valuable trigonometrical functions.

The importance of 0 in computer age

In the seventh century, the written evidence of the rules for working with Zero were formalised in the Brahmasputta Siddhanta. However, the first recorded use of the number Zero was made in the third century in India.

The Binary system requires only two digits 0 and 1, and the columns have values of 1, 2, 4,8,16, doubling each time, so the Hindu base 10 number 19 would be written as 10011.

Column: 168421 Digits: 100 11

16 + 2 + 1 = 19

Vasudaiva kutumbkam

The possibility of a person born today may have 14 ancesters. The number of ancesters including his father's generation may be (16+32+64) +14= 126. The number of ancesters in his grand parent's generation may be over a thousand. Hence when we consider the 'Adi Manav' first person on the Earth, about billion years ago; his family-tree will be enormous, and the number of ancesstors since the human race began is very big. However, if we keep going forward, most people appear numerous times on our family trees. Never the less maths fully support our views 'vasudaiva kutumbkam' the world is one family.



This mathematical approach which fit the cosmic facts. The Hindu dharma did not evolve for a particular group of people but for the

whole humanity. Unlike some religions of fear, Hindu dharma provides anchor for moral values.

Science only attempt to explain the physical part of the God's creation, leaving the subtle and important part. For telepathy mental proximity is more important than the physical proximity. Through the power of mind we can give souls the experience of elevated feelings, love and devotion and bring atma near to the Pramatma (God).

The sum of the two numbers is not dependent on the order of the numbers i.e.

$$4+5 = 5+4$$

If we add 0 to any number it remains the same, but if we add infinity to any number it merges into infinity. Similarly the spiritual value of a person may be numberwise but that of the pramatma is infinity. Indian Rishis found that individual selves are parts of infinite consciousness.

No mathematician or scientist ever convincingly proved the nonexistence of God. For some people, the tribe is more important than the truth. Some group of people inflict full assault on our senses, our history, our traditions, our beliefs. These are the same people in a bigger league who robbed our country of both material and intellectual wealth. Some self proclaimed experts launch vicious attack on virtuous books. Taking a life trip on the restless road of anxiety is in fact a terrible tragedy. Constantly shifting sand of misinformation berries the truth.

Different people with different belief or no belief advance different arguments. But true relegion and true science can never be in conflict, as both are trying to find the TRUTH. Blaise Pascal(1623-62), used his knowledge of probability to conclude that God exists, which is known as Pascal's wager.

Shiva is limitless- *Ananta*, no one can find His beginning and end. In maths, digit line has no beginning and no end.

Shunya demarcates the boundary between positive and negative numbers. At the left side of 0 are negative thoughts of giving and taking sorrow and at the other side there are positive thoughts-thoughts of accepting and giving happiness, peace and love. Love has Positive energy and Fear has negative energy. Hindus don't talk about religion, they just live religiously.

When the quality of life moves towards stress, worry, fear, anger, resentment, all these negative vibrations means we descend towards being unhealthy. In contrast when we connect with the supreme power, the source of divinity and direct our thoughts and action positively then we experience peace, patience, happiness and become healthy. Positive thought is the seed of all good actions, all great achievements. Two things are essential in any undertaking – conducive environment outside and the right conviction within.

Similarly on spiritual level we have positive and negative thoughts. Good people try to reduce and eliminate negative thoughts. With the practice of yoga we should be able to control our thoughts and thinking. With determined efforts, try to create intervals between thoughts. This interval is the place of internal peace or pure conciousness. Eventually, if we are able to make our mind complete empty of any thought then this thoughtlessness is a state of bliss which is the boundary between reincarnation or liberation from any suffering.

Most often, the way we see things is not the way things are but the way we think they are. Knowledge is our source of power. The knowledge of reincarnation eliminates the fear of death. Pythagoras and Plato believed in reincarnation. Silence makes space for mind to relax and for positive thoughts to enter. Peace and purity is the popular destination for Raj yogis.

We must realise that we are not Human Being just going through a temporary spiritual exposer.

In fact, we are spiritual beings going through temporary human realisation in life drama to sort out our karmic account. Each human soul is a spark of the Divine.

Disbelief and doubt arises when we see so much dispirety. We don't know our past and future, and we know very little of our present. Shiv Baba knows our past, present and future which depends upon our Karma (deeds). Each of us earns own destiny by his thoughts, words and deeds.

During meditation we explore the spiritual galaxy and try to yog (connect with) the supreme soul. This experience for a yogi is exilirating, blissful and unique feeling of eventual libration from the cycle of birth and death. Associated immediate benefit of yoga is the balance and harmony between soul, mind and body. Time is not linear, wherever I put awareness; I am there. Our body produces electromagnetic force which can be measured a meter away from us. Voltage is connected with our conciousness. We can increase energy level by meditation.

Every person represents an evolving soul whose ultimate aim is to reach Nirvana or Divinity. Soul remains peaceful until it adopts a body. Soul comes down and enter a body while taking birth, but when the cycle of birth and rebirth is broken which is Nirvana, then the soul (point of unique light) resides permanently in the Heaven.

We are looking for eternal and infinity. God has infinity love, infinity mercy, infinity peace and infinity happiness. Aim of life is unconditional and unlimited Happiness. A Hindu has to detach from the delusion of the material world to acheive **Moksa**, the ultimate goal on a Hindu spiritual journey, which is the libration from the cycle of birth and rebirth. One's elevated desire is to be with God All librated souls reside in *Vaikuntha* planet in the spiritual galaxy. There the souls experience the greatest possible joy and feeling of being close to the God...

Children's Corner Jataka Kathaye Tales

The Power of a Rumour

Once upon a time, it happened in a forest that a hare was resting under a banyan tree. He had an intuition of doom and thought, "What would happen to me, if the earth will break?" Suddenly, he heard a weird striking sound. He said, it's happened, the earth is breaking up". He jumped up and ran madly without even observing the direction.

When he was running through the forest, a hare saw him and asked, "What happened? Where are you going in such a hurry?" The hare cried, "The earth is breaking up. You better run too." The second hare ran so fast that he overtook the first hare. As they were passing the forest, both of them shouted to other hares, "The earth is breaking up". Very soon, thousands of hares were running through the forest.

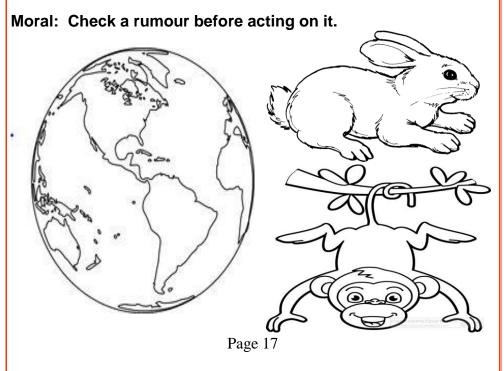
On seeing the hares running through the forest, the other animals too got frightened. The news spread from mouth to mouth and soon, everyone came to know that the earth was breaking up. It didn't take much time before all the animals joined the race. All creatures whether reptiles or birds, insects or four-footed animals, everyone was trying to escape and their cries of fear created chaos all around.

A lion standing on a hill saw all the animals running and thought, "What is the matter?" He ran down the hill rapidly and positioned himself in front of the crowd. He shouted at them, "Stop! Stop!" The powerful presence of the lion curtailed the rising wave of fright among the animals. A parrot yelled, "the earth is breaking up ", alighting on a rock near him. The Lion asked, "Who said it?" The parrot replied, "I heard it from the monkeys".

When the monkeys were asked, they replied that they had heard it from the tigers, when the tigers were asked, it was found t hat they were informed by the elephants. The elephants told that the buffaloes formed their source. Finally, when the Hares were caught up, they pointed one to another until the one, who started this menace was recognized.

The Lion asked the hare, "What made you think that the earth was breaking up?" The hare wavering in fear answered, "Your Majesty, I heard it cracking with my own ears". The Lion investigated the matter and explored the sound that the hare had heard. Ultimately, he came to know that the sound had been caused by a large coconut falling from a tree. The coconut fell on a pile of rocks causing a minor landslide.

The Lion said to all the animals, "Go back to your homes. The earth is absolutely safe. Next time onwards, check a rumour before acting on it". The animals which were now looking quite stupid, went back to their homes.



Matrimonial Service

Arya Samaj (Vedic Mission) West Midlands is dedicated to its matrimonial members to provide a service that will help members find a partner for marriage within our community. We feel it is time to make a few changes to help with this process and move forward with the times.

Changes we have made in 2018:

Website:-

- A new data base on the website that will give members an option to add a **photo** if they wish and a space for members to write a **bio** about themselves and what they are looking for in a partner.
- Existing members would have received a letter with information about what we need from you to update your profile. Once you have received this letter please fill it out and send back to us soon as possible, so we can update our **NEW** data base and you can start using the new system.

Matrimonial Service:-

- Members will now be given the option to directly contact each other or have the option for parents to contact each other.
- All new members will be contacted by the office staff for phone conversation during the application process.
- We are also looking in to ways of making our Matrimonial events more successful.
- Now on facebook -https://www.facebook.com/aryasamajwestmidlands/

News

Please note

Car Parking for members on Sunday Congregation can safely park their cars on Rookery Road where there is SINGLE YELLOW LINE.

Free Yoga Lesson

With Dr. Dheeraj Prakash Joshi Yogacharya Every Thursday - 7pm – 8.15pm ALL ARE WELCOME!

Condolence:

- Dr Anish Mehay and family for the loss of their beloved father Mr Vishamber Mehay (76) on 18th January 2020. We Pray to Almighty God to grant his soul eternal peace and give strength to family members & relatives to bear his loss.
- Ms Aruna, Ms Vinta, Ms Sima Ram Khalowon and Mrs Chandra David and family – for loss of their beloved mother Mrs Shanti Ram Khalowon (69) wife of Mr Balkisoon Ram Khalowan on 25th January 2020. We Pray to Almighty God to grant her soul eternal peace and give strength to family members & relatives to bear her loss.
- Mr Yashpal Gonga and family for Shanti Havan on 9th February 2020 for the loss of his beloved wife Mrs Usha Gonga. We Pray to Almighty God to grant her soul eternal peace and give strength to family members & relatives to bear her loss.

Congratulations:

- Dr Chetan Varma and Dr Rashmi Varma and family Havan for celebrations of their sons birthday's Eshan (16) and Kushal (21).
 Wishing them happiness and good health.
- Dr M.L Seth and family Havan for Mundan Sanskar for his grandson Rubin son of Mr Navin and Mrs Shruti Seth. Wishing them happiness and good health.

- Mr M.M Sharma and family Havan for his 85th birthday celebration and his niece Aruna birthday aswell. Wishing them happiness and good health.
- Mr Rajive Bali and family for 1st Lohri celebration of their grandson Rian and 7th birthday of their granddaughter Ria
- Mr Jitendra and Mrs Komal Arya and family Havan for Grih Pravesh (house warming). Wishing them a happy life in their new home.

Sponsors (Yajman):

 Mr Kuku Oberai and family – Havan on 2nd February. Wishing them happiness and good health.

Many congratulations to all the mentioned families who have had auspicious havan at their residences on different occasions Or Sunday Vedic Satsangs In Arya Samaj Bhavan.

Donations:

•	Mrs Sudesh Bhandari	£101
•	Dr Chetan Varma with Rishi Langar	£540
•	Dr M.L Seth with Rishi Langar	£331
•	Miss Seema Sharma	£21
•	Mr M.M Sharma with Rishi Langar	£181
•	Dr S.R. Agarwal	£20
•	Mrs Neera Shukla	£13
•	Mr Vivek Vadhva	£40
•	Mr Dilip Govind ji	£25

<u>Donations to Arya Samaj West Midland through the Priest-Services:</u>

•	Mr Rajive Bali	£51
•	Dr Anish Mehay	£250
•	Miss Aruna Ram Khalowon	£250
•	Mr Jitendra Arya	£101
•	Mr Yashpal Gonga	£100

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Members who pay donations by standing order

Name	Amount	Payment
Dr Narendra & Mrs Shama Kumar	£81	Yearly
Anonymous	£100	Yearly
Mr Ved Prakash Rawal	£50	Yearly
Dr & Mrs Kiran Selvaratnam	£25	Monthly
Dr Narendra & Mrs Shama Kumar	£20	Monthly
Mrs Kanti Bajaj	£20	Monthly
Mrs Nirmal Prinja	£15	Monthly
Dr Saroj Adlakha	£15	Monthly
Dr Umesh Kathuria & Dr Subash Kathuria	£15	Monthly
Dr P.D. Gupta	£11	Monthly
Mrs Sushma Grover	£10	Monthly
Dr Bijay Kumar Singh	£10	Monthly
Mr Medharthee Rathore Arya	£10	Monthly
Mr. Anand Vrat & Mrs. Renuka Chandan	£10	Monthly
Mr R Bali	£10	Monthly
Mr Joginder Pal Sethi	£10	Monthly
Mr Ram Sarup Kohli	£10	Monthly
Mr Krishan Chand Talwar	£10	Monthly
Mr Swaraj Kumar	£7	Monthly
Mr Amit Khanna	£5	Monthly

Thank you for all your Donations!

Please contact Acharya Dr Umeh Yadav on 0121 359 7727 for more information on

- Member or non member wishing to be a Yajman in the Sunday congregation to celebrate an occasion or to remember a departed dear one.
- Have Havan, sankars, naming, munden, weddings and Ved Path etc performed at home.
- Our premises will be licensed for the civil marriage ceremony.
- Please join in the Social group at Arya Samaj West Midlands every Wednesday from 11am. Emphasis is on keeping healthy and fit with yoga and Pranayam. Hot vegetarian Lunch is provided at 1pm.
- PLEASE NOTE THERE WILL BE NO RADIO XL VED PRACHAR TALK BY ACHARYA DR UMESH YADAV. THIS HAS BEEN POSTPONED UNTIL June 2020.

Every effort has been taken that information given is correct and complete. But if any mistake is spotted please inform the office.

0121 359 7727

E-mail- <u>enquiries@arya-samaj.org</u> Website: <u>www.arya-samaj.org</u>

New Building Refurbishment Fund

In month of February following people have donated...

<u>NAME</u>	<u>DONATION</u>	
NEW DONATIONS:-		
Mrs Nirmal Devi Prinja	£100	

TOTAL SO FAR - £62,019.15 Thank you!

Haven't Donated Yet ????

Those of you who would like to donate money to "Arya Samaj (Vedic Mission) West Midlands" New building fund please do so now!!!

Your help is highly appreciated.

By cheque - Payable to 'Arya Samaj West Midlands' and send back to us at 321 Rookery Road, Handsworth,
Birmingham, B21 9PR

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Bank Transfer – The Co-operative Bank Name of account – Arya Samaj (Vedic Mission) West Midlands

Account number - 65839135

Sort Code - 08.92.99

Arya Samaj West Midlands

- Ordinary membership fee is £20 for 12 months.
- Renewal for ordinary members of ASWM will get reminder letter for their membership fee of £20 each year.
- Matrimonial Service £90 for 12 months
- Hire of our hall
 - Maharshi Dayanand Hall £500 for 4 hours & £100 hourly.
 - Swami Shraddhanand Hall £400 for 4 hours & £50 hourly.

Donations to Arya Samaj for Priest Service.

- Marriage Ceremony performed by our priest £400.
- Havan performed at home by our priest
 - Birmingham and Surrounding Areas £51
 - 12 Miles Outside of Birmingham £101
- Cremation & Shanti Havan performed by our priest
 - Birmingham and Surrounding Areas £150
 - 12 Miles Outside of Birmingham £200
 - Shanti Havan at Arya Samaj after cremation -£100

Appeal for donation to Arya Samaj (Vedic Mission) West Midlands By Standing Order

Dear Members

Sadar Namaste

I hope you are keeping well and in good spirits.

I wrote to you on 15th January 2018 about purchase and refurbishment of our new head quarter of Arya Samaj (Vedic Mission) West Midlands at Rookery Road, Handsworth, Birmingham, B21 9PR.

I am pleased to inform you that about £60,000 has been donated by generous members and friends of our Arya Samaj. About 90% of building works and refurbishments are complete now.

Now I would like to tell you about present financial facts of our Arya Samaj.

Every year we need about £35,000 funds in order to run our Arya Samaj on sound financial grounds.

According to our audited accounts, presented in AGM on 28th July 2019, we paid £22,584 in wages to our Minister of Religion (Acharya ji), a part time Manager and cleaners. £1816 was paid for Insurance cover, about £2100 for providing Rishi Langar on Sundays when there is no sponsor.

We pay annually £3000 on average for "Arya Voice", our Monthly bulletin. On top of all this Gas and Electric bills have to be paid every month. One of our main sources of Income, Matrimonial services, was down to only £8370 for year 2018-19.

Recently I visited Hare Rama Hare Krishna temple in Watford. I

saw three big boards in a hall with about 300 names on these boards. At the top it said "PATRONS OF BHAKTIVEDANTA MANOR". These were the names of Annual donors. Their donations are used in maintenance of the building, big outside grounds and running various activities of the temple.

For any institution to survive and flourish REGULAR DONATION is essential.

I know that we are not as big a charity as Hare Rama Hare Krishna are. But we can run our Arya Samaj temple on the same thinking. We will definitely honour regular donors by putting their names on our big board in Swami Shraddhanand Hall.

All we need help from generous donors like you to donate on a regular basis in future.

Donations can be made by signing a Standing order to your Bank to pay £5, £10, £15 a month in to the

The Co-operative Bank
Name of account of - Arya Samaj (Vedic Mission) West
Midlands Account number- 65839135,
Sort Code- 08.92.99.

You can donate cash or by cheque if it suits you.

The money donated by you will help our present and future generations.

So please donate generously. No matter how small every donation will be highly appreciated.

Kind regards.

Yours sincerely

Dr. Narendra Kumar Chairman



ARYA SAMAJ BOOKS FOR SALE 2020

You can purchase the following books from Arya Samaj (Vedic Mission) West Midlands, 321 Rookery Road, Handsworth, Birmingham, B21 9PR. 0121 359 7727.

Books can be posted to you, but there will be an extra charge for postage and packaging (P&P) depending on weight.

These books are about the performance of all Vedic Sanskars to teach the moral values of human being.

Practice of 16 Vedic Sacraments

(In English Language by Dr Narendra Kumar)

£5.00

Vedic Sanskar Vidhi Book

(In Hindi Language by Acharya Dr Umesh Yadav)

£5.00

A Brief Introduction of Arya Samaj

(In English Language by Dr Narendra Kumar)

Free

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