**vks…e~**

**^lUr jkseka jksY;k ds egf’kZ n;kuUn fo’k;d mRlkgo/kZd ;FkkFkZ fopkj\***

**&eueksgu dqekj vk;Z] nsgjknwuA**

****ZlUr jkseka jksY;k ¼1866&1944½ ;wjksi ds mPpdksfV ds xzaFkdkjksa vkSj lkfgfR;dksa esa ls Fks tks ;wjksi ds egku~ efLr’dksa dk izfrfuf/kRo djus ds fy, iz[;kr gSaA mUgsa lu~ 1915 dk lkfgR; dk ukscsy iq#Ldkj Hkh feyk gSA Qzsap Hkk’kk esa mUgksaus Jh jked`’.k ijegal dh thouh fy[kh ftlds izFke Hkkx dk vaxzsth vuqokn dSfEczt fo”ofo|ky; ds izks- bZ0,Q0 eydhyu fLeFk us fd;k vkSj tks lu~ 1930 esa v}Sr vkJe ek;korh vYeksM+k }kjk izdkf”kr gqbZA bl thou pfj= esa fo}ku~ xzUFkdrkZ us ,drk ds fuekZrk “Builders of Unity” “kh’kZd ds vUrxZr yxHkx 25 i`’Bksa esa egf’kZ n;kuUn vkSj vk;Zlekt ds fo’k; esa vkykspukRed n`f’V ls fopkj fd;k gSA mudk n`f’Vdks.k ik”pkR; Fkk vkSj Hkkjr ls nwj cSB dj og fy[k jgs FksA og egf’kZ n;kuUn ds izfr ln~Hkkouk j[krs gq, Hkh mudh cgqeq[kh izfrHkk dk ewY;kadu djus esa dgha&dgha vleFkZ jgsA mUgksaus miyC/k gqbZ lkexzh ds vk/kkj ij egf’kZ n;kuUn vkSj vk;Zlekt ds lEcU/k esa tks dqN fy[kk mldk ,sfrgkfld ewY; gSA Jh jked`’.k ijegal dh thouh esa egf’kZ n;kuUn ls lacaf/kr lUr jkseka jksY;k }kjk fy[kh lkexzzh ds vuqoknd Jh j?kqukFk izlkn ikBd us ekpZ] 1957 dks fy[kk gS fd dbZ LFkyksa ij rks lar jkseka jksY;k us egf’kZ n;kuUn ds vfHkuUnu esa tks “kCn fy[ks gSa] mls i<+ dj yxrk gS fd mUgksaus egf’kZ dh bruh iz”kalk dh gS fd mUgksaus dye gh rksM+ nh gSA bl ys[k esa ge lar jkseka jksY;k }kjk dgs x;s 8 izeq[k dFkuksa dks vaxzsth Hkk’kk o mlds vuqokn lfgr mn~/k`r dj jgsa gSaA “ks’k izlaxksa dks ys[k dh lhek dks /;ku esa j[krs gq, NksM+ fn;k gS ftlds fy, ge ikBdksa ls vuqxzg djsaxs fd og lkoZnsf”kd vk;Z izfrfuf/k lHkk] fnYyh }kjk izdkf”kr y?kq iqLrd **^^Hkkjr dk ,d \_f’k\*\*** i<+us dk d’V djsaA

**eueksgu dqekj vk;Z**

 lUr jkseka jksY;k fy[krs gSa fd (1) “The man (Dayanand) with the nature of a lion is one of those whom Europe is too apt to forget when she judges India, but whom she will probably be forced to remember to her cost, for he was that rare combination, a thinker of action with a genius for leadership. (p.146)” vFkkZr~ **^flag leku fuHkhZd izd`fr okyk ;g egkiq#’k mu O;fDr;ksa esa Fkk ftUgsa Hkkjr dk ewY;kadu djrs le; ;wjksi Hkqykus dh ps’Vk djrk gqvk Hkh Hkqyk u ldsxk] D;ksafd ,slk djuk mlds ¼;wjksi ds½ fy;s egaxk lkSnk fl) gksxkA bl egku~ iq#’k n;kuUn esa fopkj] deZ vkSj usr`Ro dh izfrHkk dk vuqie lfEeJ.k FkkA\***

(2) Dayanand was not a man to come to an understanding with religious philosphers imbued with Western ideas. (p.150) vFkkZr~ n;kuUn ik”pkR; fopkjksa ls foeksfgr nk”kZfudksa ds lkFk le>kSrk djus okys egkuqHkko u FksA

(3) It was impossible to get the better of him for he possessed an unrivalled knowledge of Sanskrit and the Vedas while the burning vehemence of his words brought his adversaries to naught. They likened him to a flood. Never since Shankara had such a prophet of Vedism appeared. (p.150) vFkkZr~ **mu ¼n;kuUn½ ij fot; ikuk vlEHko Fkk D;ksafd os oSfnd okaM~e; vkSj laLd`r ds vuqie Hk.Mkj FksA muds “kCnksa dh /k/kdrh gqbZ vkx ls muds fojksf/k;ksa dk fojks/k HkLelkr gks tk;k djrk FkkA os yksx ty dh izcy ck<+ ds lkFk n;kuUn dh rqyuk fd;k djrs FksA “kadjkpk;Z ds Ik”pkr~ n;kuUn tSlk osnfor~ Hkkjr Hkwfe esa mRiUu ugha gqvkA**

(4) Dayanand’s stern teachings corresponded to the thought of his countrymen and to the first stirrings of Indian nationalism to which he contributed. (p.153) vFkkZr~ **n;kuUn dh mxz vkSj izkS<+ f”k{kk;sa mlds ns”kokfl;ksa dh fopkj/kkjk ds vuqdwy Fkha vkSj mu f”k{kkvksa ls Hkkjrh; jk’Vªh;rk dk loZizFke uotkxj.k gqvkA**

(5) The enthusiastic reception accorded to the thunderous champion of the Vedas, a Vedist belonging to a great race and penetrated with the sacred writings of ancient India and with her heroic spirit is then easily explained. He alone hurled the defiance of India against her invaders. (p.157) vFkkZr~ egku~ ohj ;ks)k n;kuUn dk mRlkgiwoZd Lokxr gksus dk dkj.k bl i`’BHkwfe ds izdk”k esa lgt gh esa le> esa vk ldrk gS fd os Lo;a osnksa ds mxz izpkjd Fks vkSj ohj&Hkkouk ds lkFk izkphu Hkkjr ds ifo= xzUFkksa dks lkFk ysdj dk;Z{ks= esa vorh.kZ gq, FksA **mUgksaus vdsys gh Hkkjr ij vkdze.k djus okyksa ds fo#) ekspkZ yxk;kA**

(6) He had no pity for any of his fellow countrymen past or present who had contributed in any way to the thousand year decadence of India, at to one time the mistress of the world. vFkkZr~ **n;kuUn us vius ns”k ds izkphu ok vokZphu fdlh Hkh fuoklh dks {kek ugha fd;k ftlus fdlh u fdlh :Ik esa ml Hkkjr ds 1000 o’kZ ds gq, iru esa ;ksx fn;k Fkk] tks fdlh le; lalkj dk f”kjekSj FkkA**

(7) It was in truth an epoch making date for India when a Brahman not only acknowledged that all human beings have the right to know the Vedas whose study had been previously prohibited by orthodox Brahmans, but insisted that their study and propaganda was the duty of every Arya (p.159) vFkkZr~ **lR; ;g gS fd Hkkjr ds fy, og fnu ,d ;qx&izorZd fnu Fkk tc ,d czkg~e.k us u dsoy ;g Lohdkj fd;k fd ml osn&Kku ij ekuo ek= dk vf/kdkj gS ftudk iBu&ikBu muls iwoZ ds dV~Vj iUFkh czkg~e.kksa us fuf’k) dj fn;k Fkk] vfirq bl ckr ij Hkh cy fn;k fd osnksa dk i<+uk&i<+kuk vkSj lquuk&lqukuk lc vk;ksZ dk ije /keZ gSA blds vkxs ,d vU; LFkku ij og fy[krs gSa fd ¼8½** **n;kuUn us Hkkjr ds fu’izk.k “kjhj esa viuk vnE; mRlkg] viuk n`<+ fu”p;kRed ladYi vkSj flag tSlk jDr Hkj dj mls ltho fd;kA mlds “kCn ohjksfpr “kfDr ds lkFk xwat x;sA**

 lar jksek jksY;k us egf’kZ n;kuUn th ds thou ds vusd izlaxksa dks Hkh viuh ys[kuh ls J)kiw.kZ “kCnksa esa izLrqr fd;k gSA ;gka ge muds }kjk fyf[kr **^^dk”kh “kkL=kFkZ\*\*** dh ,d ?kVuk dks nsdj lUrks’k dj jgs gSaA og fy[krs gSa fd **^”kkL=kFkZ esa ijkftr gq, ikSjkf.kd iafMrksa us n;kuUn dks vius jkse ¼dk”kh½ esa vkus ds fy, vkeaf=r fd;kA n;kuUn fuHkZ;rkiwoZd ogka x, vkSj lu~ 1869 ds uoEcj ekl ds ml egku~ “kkL=kFkZ esa izo`Rr gq, ftldh rqyuk gksej ds dkO; esa of.kZr laxzke ds lkFk dh tk ldrh gSA yk[kksa vkdzkUrkvksa ds lkeus tks mUgsa ijkLr djus ds fy, mRlqd Fks] mUgksaus vdsys 300 iafMrksa ds lkFk “kkL=kFkZ fd;k] nwljs “kCnksa esa iksi x<+ dh vxzxkfeuh vkSj lqjf{kr nksuksa lsukvksa ds lkFk n;kuUn us ;g fl) fd;k fd ftu xazFkksa ij vkpj.k fd;k tkrk gS os osnkuqdwy ugha gSaA mUgksaus viuk vk/kkj osn dks cuk;k gqvk FkkA iafMrksa dk /khjt VwVrs gq, nsj u yxhA mUgksaus n;kuUn dk ifjgkl vkSj cfg’dkj fd;kA n;kuUn dks vius pkjksa vksj fujk”kk ds ckny Nk;s gq, fn[kkbZ iM+s ijUrq egkHkkjr tSls bl la?k’kZ dh izfr/ofu ls leLr Hkkjr xwat mBk ftldk ifj.kke ;g gqvk fd Hkkjro’kZ esa mudk uke izfl) gks x;kA\***

 geus lkfgR; dk ukscy iq#Ldkj izkIr lar jkseka jksY;k th dh iqLrd ls egf’kZ n;kuUn fo’k;d dqN eq[; izlaxksa dks izLrqr fd;k gS ftlls ,d fons”kh fu’i{k fo}ku ds “kCnksa esa egf’kZ n;kUn ds O;fDrRo o d`frRo dk vuqeku yxk;k tk ldsA **egf’kZ n;kuUn tSlk foy{k.k osnHkDr] ns”kHkDr] czg~ep;Z dk vkn”kZ] osnksa ds Kku foKku ls ifjiw.kZ] viwoZ lektlq/kkjd] ifrrks)kjd o /keZizpkjd Hkkjr esa vHkh rd nwljk mRiUu ugha gqvkA** bruk vkSj fuosnu djuk pkgrs gSa fd egf’kZ n;kuUn dk osnksa ds izfr dksbZ ijEijkxr o vrkfdZd iwokZxzg ugha Fkk vfirq osnksa ds egRo o fo”ks’krkvksa us gh mUgsa viuh vksj vkdf’kZr fd;k FkkA mUgksaus ;qfDr o rdZ dh dlkSVh rFkk l`f’Vdze ds vuqdwy gksus ds dkj.k gh osnksa dh egRrk dks Lohdkj fd;k FkkA osnksa dk /keZ o lekt lEcU/kh fopkjksa o f”k{kkvksa esa tks xkSjoiw.kZ LFkku gS] og lalkj ds fdlh vU; xzUFk dk mldh lkexzh dh fo”ks’krk dh n`f’V ls ugha gSA **osn lkoZHkkSe /keZxzUFk gSa tks euq’;ksa dks lnkpkjh vkSj xq.koku cukrs gSa vkSj thou ds pkj iq#’kkFkZ /keZ] vFkZ] dke o eks{k dks izkIr djkrs gSaA** vU; xzUFkksa esa ;g ckr u gksus ds dkj.k gh egf’kZ n;kuUn us osnksa dks viuk;k FkkA lar jkseka jksY;k th us Lokeh n;kuUn th ds izfr ftu Hkkoiw.kZ “kCnksa dks fy[kk og fu’i{k ,oa ;FkkFkZ gSA egf’kZ n;kuUn ,sls gh Fks o blls Hkh vf/kd egRoiw.kZ] xkSjo”kkyh o egku FksA **osn vkSj n;kuUn th dh “kj.k esa lPps vk/;kfRed thou dk Kku izkIr djus vkSj vius thou dks lQy cukusa ds fy, vkbZ;s vkSj lQy euksjFk gksb;sA**

 **&eueksgu dqekj vk;Z**

**Ikrk% 196 pqD[kwokyk&2**

**nsgjknwu&248001**

**Qksu%09412985121**