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***Maharishi Dayanand had realized that the nation, the society and the religion could never make progress until they were driven by national and social unity. Thats why he strived his entire life to establish the revering of the Holy Book THE VEDAS. He was not just an ascetic, not just a commentator on Vedas, not just an authoritative debater on the scriptures; he was the anchor of unity of the Indian nation in very real terms.***

***Very different was the manner of working of Dayananda. The account of his actual nature of the work and the mere fact that he did it in this spirit in a powerful impression of spiritual practicality would give him a unique place among our great founders.  Swami Dayanand transmitted Vedic knowledge but the crowd, under the influence of illiterate purohits on the verge of losing their jobs, showered the Swami with stones and bricks. Nevertheless, the ascetic went ahead with preaching his Vedic sermon because he was a Man with a Mission. His mission was to cleanse the social order of superstitions, anti-Vedic beliefs and cruel treatment of women. Eventually he succeeded in his mission. Indeed that has been the tradition with Swamis, Acharyas, Gurus and what have you.***

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***Maharishi Dayanand was a true visionary and an epoch maker.***

***Dhanya hai tujh ko ai rishi,***

***Tune hame jaga diya***

***So so ke lut rahe the hum***

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Maharishi Dayanand had realized that the nation, the society and the religion could never make progress until foreign dominators were driven by national and social unity. He was the first man to think about the nation’s self-respect and unity and independence. His mission was to cleanse the social order of superstitions, anti-Vedic beliefs and cruel treatment of women. For the removal of these social evils, and bad customs and blind belief which had no validity in Vedas he needed a vehicle and laid the foundation of a society “Arya Samaj” in 1875, which was his greatest legacy ‘Ten Principles’ of Arya Samaj reflect his vision of mankind. In fact, he lived by these principles. It was because of these reasons that Swami Dayanand Saraswati called the Aryas to go back to the Vedas and the Vedic Shastras.

It was Maharishi Swami Dayanand who championed the cause of women’s education and against all kind discrimination on women on the grounds that all these lacked the Vedic sanctions.

We have to prove ourselves worthy of the mission Swami Ji left for us. Then and only then we can achieve motto of

“Krinvanto Visham Aryam”

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